
جزء من المفصل في القرآن الكريم

Eight Chapter from Al-Mufasil



by

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Preface

Mushaf is divided into four portions:

- Sabaa Tawal - The Seven long ones (Seven Surahs of Qur'ān from Al-Baqarah till Al-Taubah/Al-Anfaal)
- Al-Miaian - The Hundred-ones (From surah Yunus till Al-Ankabot)
- Al-Masani - The Repetitive-ones (From Al-Rum till Al-Fatah)
- Al-Mufasil - The Profoundly detailed ones (From surah Al-Hujrat till end of Qur'ān)

This book presents the translation of few chapters of Al-Mufasil. Al-Mufasil is further divided into three portions:

- Tawaal (From Al-Hujrat till Al-Burooj)
- Awsaat (From Al-Tariq till Al-Bayinah)
- Qisaar (From Al-Zilzal till end of Qur'ān)

May Allah help us in understanding His Last Revelation.

Abu Shahiryar

Ramadan 1440

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Chapter 1

سورة الحجرات Surah Al-Hujrat



In name of Allah Most Gracious, Most Merciful

O Believers: Do not proceed in front of Allah and His Prophet and fear Allah - Indeed Allah is Listening Knowing (1) O Believers: do not raise your voice over the voice of the Prophet and do not shout to him as you do with each other - your deeds will fizzle and you would not know that. (2)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقْدَمُوا بَيْنَ يَدَيْ
اللَّهِ وَرَسُولِهِ إِنَّا اللَّهُ سَمِيعٌ
عَلِيمٌ (١) يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَرْفَعُوا
أَصْوَاتَكُمْ فَوْقَ صَوْتِ النَّبِيِّ وَلَا تَجْهَرُوا
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أَعْمَالُكُمْ وَأَنتُمْ لَا تَشْعُرُونَ (٢)

Those who kept their voice low in front of Prophet of Allah - they are those whose hearts are (already) tested by Allah for His Fear - for them is forgiveness and great reward. (3) Those who call you out behind the Chambers, majority of them are without knowledge. (4) And have they had showed patience until you came out to them- that would have been better for them - and Allah is Forgiving Merciful. (5) O Believers: If a wrong-doer come to you with a news than clarify it - lest you unknowingly harm people and then (afterward) you regret your action. (6) Know that among you is a Prophet of Allah - if he follow you in most of the issues you would surely be in difficulty. But Allah has liked for you faith and adorned it in your hearts and He made disbelief, mischief and defiance detestable for you- These are the righteous. (7) Favour from your Lord and His bounty (on you) - indeed Allah is Knowing Wise. (8) And if two factions of believers fight then resolve (issues) in between them but if one oppresses the other then fight those who oppressed until they return to the Command of Allah - So if they return then resolve (issues) between them with justice and act fairly. Indeed Allah love those who acts fairly. (8)

إِنَّ الَّذِينَ يَغُضُّونَ أَصْوَاتَهُمْ عِنْدَ رَسُولِ اللَّهِ أُولَئِكَ الَّذِينَ امْتَحَنَ اللَّهُ قُلُوبَهُمْ لِلتَّقْوَى لَهُمْ مَغْفِرَةٌ وَأَجْرٌ عَظِيمٌ (٣) إِنَّ الَّذِينَ ينادُونَكَ مِنْ وَرَاءِ الْحُجُرَاتِ أَكْثَرُهُمْ لَا يَعْقِلُونَ (٤) وَلَوْ أَنَّهُمْ صَبَرُوا حَتَّى تَخْرُجَ إِلَيْهِمْ لَكَانَ خَيْرًا لَهُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ (٥) يَا أَيُّهَا الَّذِينَ آمَنُوا إِنْ جَاءَكُمْ فَاسِقٌ بِنَبَأٍ فَتَبَيَّنُوا أَنْ تُصِيبُوا قَوْمًا بِجَهَالَةٍ فَتُصْحَبُوا عَلَىٰ مَا فَعَلْتُمْ نَادِمِينَ (٦) وَاعْلَمُوا أَنَّ فِيكُمْ رَسُولَ اللَّهِ لَوْ يُطِيعُكُمْ فِي كَثِيرٍ مِنَ الْأَمْرِ لَعَنِيمٌ وَلَكِنَّ اللَّهَ حَبَّبَ إِلَيْكُمُ الْإِيمَانَ وَزَيَّنَهُ فِي قُلُوبِكُمْ وَكَرَّهَ إِلَيْكُمُ الْكُفْرَ وَالْفُسُوقَ وَالْعِضْيَانَ أُولَئِكَ هُمُ الرَّاشِدُونَ (٧) فَضَلَّأَ مِنَ اللَّهِ وَنِعْمَةً وَاللَّهُ عَلِيمٌ حَكِيمٌ (٨) وَإِنْ طَائِفَتَانِ مِنَ الْمُؤْمِنِينَ اقْتَتَلُوا فَأَصْلِحُوا بَيْنَهُمَا فَإِنْ بَغَتْ إِحْدَاهُمَا عَلَى الْأُخْرَى فَقَاتِلُوا الَّتِي تَبْغِي حَتَّى تَفِيءَ إِلَىٰ أَمْرِ اللَّهِ فَإِنْ فَاءَتْ فَأَصْلِحُوا بَيْنَهُمَا بِالْعَدْلِ وَأَقْسِطُوا إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ (٩)

The Believers are (like) brothers - so resolve (issues) between your brothers and fear Allah that you may receive Mercy. (10) O Believers: do not ridicule a group from People perhaps they are better than them - and the women among women (should also not ridicule) perhaps they are better than them. And do not call names and do not coin labels - Really bad is the name of mischief after (acquiring) faith - and those who do not repent they are the transgressors. (11) O Believer: avoid a lot (framing) Judgment - some of it is sin. And do not spy over and backbite each other. Would one of you like to eat meat of his dead brother - you would detest it! Fear Allah indeed Allah is Forgiving Merciful. (12) O People: We created you from Male and a Female and We made you clans and tribes- that you be recognized. The noble near Allah are the fearing-ones. Indeed Allah is Knowing Wise (13) Bedouins say: "We believed!". Say (to them): "You haven't believed, you just surrendered! And faith has not entered into your hearts". If you follow Allah and his Prophet nothing will be reduced from your deeds. Behold Allah is Merciful Forgiving. (14)

إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ فَأَصْلِحُوا بَيْنَ
أَخَوَيْكُمْ وَأْتِقُوا اللَّهَ لَعَلَّكُمْ تُرْحَمُونَ
(١٠) يَا أَيُّهَا الَّذِينَ آمَنُوا لَا يَسْخَرُ قَوْمٌ
مِّن قَوْمٍ عَسَىٰ أَن يَكُونُوا خَيْرًا مِنْهُمْ وَلَا
نِسَاءٌ مِّن نِّسَاءٍ عَسَىٰ أَن يَكُنَّ خَيْرًا مِنْهُنَّ
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بَعْضُكُم بَعْضًا أَيُحِبُّ أَحَدُكُمْ أَن يَأْكُلَ
لَحْمَ أَخِيهِ مَيْتًا فَكَرِهْتُمُوهُ وَاتَّقُوا اللَّهَ إِنَّ
اللَّهَ تَوَّابٌ رَّحِيمٌ (١٢) يَا أَيُّهَا النَّاسُ إِنَّا
خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ
شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا إِنَّ أَكْرَمَكُمْ عِنْدَ
اللَّهِ أَتْقَاكُمْ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ (١٣)
قَالَتِ الْأَعْرَابُ آمَنَّا قُل لَّمْ نُؤْمِنُوا وَلَكِنْ
قُولُوا أَسْلَمْنَا وَلَمَّا يَدْخُلِ الْإِيمَانُ فِي
قُلُوبِكُمْ وَإِنْ تُطِيعُوا اللَّهَ وَرَسُولَهُ لَا
يَلِتْكُمْ مِنْ أَعْمَالِكُمْ شَيْئًا إِنَّ اللَّهَ غَفُورٌ
رَّحِيمٌ (١٤)

Indeed believers are those who have faith in Allah and his Prophet and then they had not doubted and they fought with wealth and lives in the way of Allah. (15) Say: “You! you will inform Allah about the faith!”, where Allah knows what is in Heavens and the Earth- Allah is aware of every thing. (16) They (thought that they) favored on you that they accepted Islam. Say: “Do not take accepting Islam as favor to me. But Allah has favored on you that He guided you towards faith - if you are truthful”. (17) Behold Allah knows the Hidden of the earth and heavens - Allah is seeing whatever you do. (18)

إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ
 ثُمَّ لَمْ يَرْتَابُوا وَجَاهَدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ
 فِي سَبِيلِ اللَّهِ أُولَئِكَ هُمُ الصَّادِقُونَ
 (١٥) قُلْ أَتَعْلَمُونَ اللَّهَ بِدِينِكُمْ وَاللَّهُ
 يَعْلَمُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ
 وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ (١٦) يَمْشُونَ عَلَيْكَ
 أَنْ أَسْلَمُوا قُلْ لَا تَمُنُّوا عَلَيَّ إِسْلَامَكُمُ
 بَلِ اللَّهُ يَمُنُّ عَلَيْكُمْ أَنْ هَدَاكُمْ لِلْإِيمَانِ
 إِنْ كُنْتُمْ صَادِقِينَ (١٧) إِنَّ اللَّهَ يَعْلَمُ
 غَيْبَ السَّمَاوَاتِ وَالْأَرْضِ وَاللَّهُ بَصِيرٌ بِمَا
 تَعْمَلُونَ (١٨)

Chapter 2

سورة ق Surah Qaaf



In name of Allah Most Gracious, Most Merciful

Qaaf And the Exalted Quran. (1) But they surprised that a Warner came from themselves- So disbelievers said: "This is strange thing! (2) When we die and become dust (we shall return?) - this is too far fetched!" (3) Behold We know what earth has reduced from them and We have with us a Protected Record. (4) But they rejected the Truth as it comes to them and (now) they are in confusion. (5)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

ق وَالْقُرْآنِ الْمَجِیْدِ (۱) بَلْ عَجِبُوا اَنْ
جَاءَهُمْ مُنذِرٌ مِنْهُمْ فَقَالَ الْكٰفِرُوْنَ هٰذَا
شَیْءٌ عَجِیْبٌ (۲) اِذَا مِتْنَا وَكُنَّا تُرَابًا
ذٰلِكَ رَجْعٌ بَعِیْدٌ (۳) قَدْ عَلِمْنَا مَا تَنْقُصُ
الْاَرْضُ مِنْهُمْ وَعِنْدَنَا كِتٰبٌ حَفِیْظٌ (۴)
بَلْ كَذَّبُوْا بِالْحَقِّ لَمَّا جَاءَهُمْ فَهُمْ فِیْ اَمْرٍ
مَّرِیْجٍ (۵)

Have they had not seen the sky over them? How We made it and decorated it? And it is without rifts (6) And the Earth? - We spread it out and We cast on it firm mountains and nourish in them all splendid kinds. (7) Insight and Remembrance for every repenting slave. (8) And We descended the blessed water from the sky, through which We nourish gardens and grain harvest. (9) And the tall (date) palm tress with lined-up fruits. (10) Nourishment for slaves - And We give life to the dead land - so would be the (final) Resurrection. (11) (All these bounties of Allah were) Rejected before them - nation of Noah, People of Well and the Thamood. (12) And Aaad, and Pharoah and brothers of Lot. (13) and People of the Bushes and nation of Tubba - All rejected apostles - so my threat become fulfilled (14) Were We tired of the first creation? Nay they are in doubt of new creation. (15)

أَفَلَمْ يَنْظُرُوا إِلَى السَّمَاءِ فَوْقَهُمْ كَيْفَ
 بَنَيْنَاهَا وَزَيَّنَّاهَا وَمَا لَهَا مِنْ فُرُوجٍ (٦)
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 وَأَنْبَتْنَا فِيهَا مِنْ كُلِّ زَوْجٍ بَهِيجٍ (٧)
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 الْأَيْكَةِ وَقَوْمُ تُبَّعٍ كُلٌّ كَذَّبَ الرَّسْلَ فَحَقَّ
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 هُمْ فِي لُبْسٍ مِنْ خَلْقٍ جَدِيدٍ (١٥)

And We created Insan (Breathing human) and We know what whispers comes in its heart and We are near than [its] jugular vein. (16) When two seated receivers (angels) on the right and the left receive. (17) Utter it not a word but with it is a ready observer. (18) And (here) comes the stupor of the death with truth - it is what you were avoiding. (18) And the Conch is blown - this is the day of the Warning. (19) And comes every breathing person with a pusher and a witness. (21) You were indulged in heedlessness from it; so We removed from you, your cloak - your sight is sharp today! (22) And his companion (the Angel) said: "This is what I have prepared (record)". (23) (It will be commanded:) "Throw into Hell - every stubborn infidel, (24) Obstructor of Good, doubting aggressor! (25) Who made with Allah other gods - so throw him into severe torment". (26) His companion (the Satan will) say: "O our Lord: I did not make him transgress but he was himself in utter error!" (27)

وَلَقَدْ خَلَقْنَا الْإِنْسَانَ وَنَعْلَمُ مَا تُوَسْوِسُ بِهِ
نَفْسُهُ وَنَحْنُ أَقْرَبُ إِلَيْهِ مِنْ حَبْلِ الْوَرِيدِ
(١٦) إِذْ يَتَلَقَّى الْمُتَلَقِّيَانِ عَنِ الْيَمِينِ
وَعَنِ الشَّمَالِ قَعِيدٌ (١٧) مَا يَلْفِظُ مِنْ
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فِي غَفْلَةٍ مِنْ هَذَا فَكَشَفْنَا عَنْكَ غِطَاءَكَ
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ضَلَالٍ بَعِيدٍ (٢٧)

(Allah will) Say: “Do not dispute in front of me and indeed I sent forth to you Warnings. (28) Words are not changed in my presence and nor I am unjust towards slaves.” (29) The day, We will say to the Hell: “Are you full?” and Hell will say: “Is there more?” (30) And Jannah will be brought near to god-fearing ones - not far. (31) This is what is promised to you - for every returner and keeper. (32) Who feared Allah (while) not seeing and came with returning heart. (33) Enter in peace - this is the day of entrance. (34) They would have whatever they like and we have much more. (35) And how many are the generation(s) who are more powerful than them; explore the land; Is there an escapee? (36) Behold this is a Remembrance for him who has heart or given hearing and he is observant (37) And We created heavens and the Earth and whatever is in between them in six days and fatigue hasn't touched us (38)

قَالَ لَا تَحْتَصِمُوا لَدَيَّ وَقَدْ قَدَّمْتُ إِلَيْكُمْ بِالْوَعِيدِ (٢٨) مَا يُبَدَّلُ الْقَوْلُ لَدَيَّ وَمَا أَنَا بِظَلَّامٍ لِلْعَبِيدِ (٢٩) يَوْمَ نَقُولُ لِجَهَنَّمَ هَلِ امْتَلَأْتِ وَتَقُولُ هَلْ مِنْ مَزِيدٍ (٣٠) وَأُزِلَّتِ الْجَنَّةُ لِلْمُتَّقِينَ غَيْرَ بَعِيدٍ (٣١) هَذَا مَا تُوَعَّدُونَ لِكُلِّ أُوَابٍ حَفِيظٍ (٣٢) مَنْ خَشِيَ الرَّحْمَنَ بِالْغَيْبِ وَجَاءَ بِقَلْبٍ مُنِيبٍ (٣٣) ادْخُلُوهَا بِسَلَامٍ ذَلِكَ يَوْمُ الْخُلُودِ (٣٤) لَهُمْ مَا يَشَاءُونَ فِيهَا وَلَدَيْنَا مَزِيدٌ (٣٥) وَكَمْ أَهْلَكْنَا قَبْلَهُمْ مِنْ قَرْنٍ هُمْ أَشَدُّ مِنْهُمْ بَطْشًا فَنَقَّبُوا فِي الْبِلَادِ هَلْ مِنْ مَحِيصٍ (٣٦) إِنَّ فِي ذَلِكَ لَذِكْرَى لِمَنْ كَانَ لَهُ قَلْبٌ أَوْ أَلْقَى السَّمْعَ وَهُوَ شَهِيدٌ (٣٧) وَلَقَدْ خَلَقْنَا السَّمَاوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ وَمَا مَسَّنَا مِنْ لُغُوبٍ (٣٨)

So be patient on whatever they say and glorify with praise of your lord before sunrise and before sunset. (39) And in the night exalt Him and after prostrations. (40) And Listen the day on which a caller will call from nearby position. (41) The day they hear the blast in truth - that would be the day of exit (from graves). (42) Behold It is We who raise and cause the death and to us will be the final return. (43) The day the earth will rapidly split up - such a gathering is easy for us. (44) We know whatever they say and you are not an enforcer on them - So remind with Qur'an whoever fears the threat. (45)

فَاصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ
 قَبْلَ طُلُوعِ الشَّمْسِ وَقَبْلَ الْغُرُوبِ
 (٣٩) وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَأَدْبَارَ السُّجُودِ
 (٤٠) وَاسْتَمِعْ يَوْمَ يُنَادِ الْمُنَادِ مِنْ مَّكَانٍ
 قَرِيبٍ (٤١) يَوْمَ يَسْمَعُونَ الصَّيْحَةَ
 بِالْحَقِّ ذَلِكَ يَوْمُ الْخُرُوجِ (٤٢) إِنَّا نَحْنُ
 نُحْيِي وَنُمِيتُ وَإِنَّا لَمُصِيرٌ (٤٣) يَوْمَ
 تَشَقَّقُ الْأَرْضُ عَنْهُمْ سِرَاعًا ذَلِكَ حَشْرٌ
 عَلَيْنَا يَسِيرٌ (٤٤) نَحْنُ أَعْلَمُ بِمَا يَقُولُونَ
 وَمَا أَنْتَ عَلَيْهِمْ بِجَبَّارٍ فَذَكَرْ بِالْقُرْآنِ مَنْ
 يَخَافُ وَعِيدِ (٤٥)



అంకితం



Chapter 3

سورة الذاريات Surah Al-Zariyyat



In name of Allah Most Gracious, Most Merciful

And the Scattering, dispersing (Winds).⁽¹⁾ The Carriers of the weight.⁽²⁾ The Sailing ones (winds) with ease.⁽³⁾ The distributors [controlling Angels] of the Order.⁽⁴⁾ Behold what you are promising is a Truth.⁽⁵⁾ And the Judgment will happen.⁽⁶⁾

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالذَّارِيَاتِ ذُرُوءًا (١) فَالْحَامِلَاتِ وِقْرًا
(٢) فَالْجَارِيَاتِ يُسْرًا (٣) فَالْقَسَمَاتِ
أَمْرًا (٤) إِنَّمَا تُوعَدُونَ لَصَادِقٍ (٥) وَإِنَّ
الدَّيْنَ لَوَاقِعٌ (٦)

وَالسَّمَاءِ ذَاتِ الْحُبُكِ (٧) إِنَّكُمْ لَفِي قَوْلٍ
 مُخْتَلِفٍ (٨) يُؤَفِّكُ عَنْهُ مَنَ أُوْفِكَ (٩) قُتِلَ
 الْخَرَّاصُونَ (١٠) الَّذِينَ هُمْ فِي غَمْرَةٍ
 سَاهُونَ (١١) يَسْأَلُونَ أَيَّانَ يَوْمُ الدِّينِ
 (١٢) يَوْمَ هُمْ عَلَى النَّارِ يُفْتَنُونَ (١٣)
 ذُوقُوا فِتْنَتَكُمْ هَذَا الَّذِي كُنْتُمْ بِهِ
 تَسْتَعْجِلُونَ (١٤) إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ
 وَعُيُونٍ (١٥) آخِذِينَ مَا آتَاهُمْ رَبُّهُمْ
 إِنَّهُمْ كَانُوا قَبْلَ ذَلِكَ مُحْسِنِينَ (١٦) كَانُوا
 قَلِيلًا مِّنَ اللَّيْلِ مَا يَهْجَعُونَ (١٧)
 وَبِالْأَشْحَارِ هُمْ يَسْتَغْفِرُونَ (١٨) وَفِي
 أَمْوَالِهِمْ حَقٌّ لِّلسَّائِلِ وَالْمَحْرُومِ (١٩)
 وَفِي الْأَرْضِ آيَاتٌ لِّلْمُوقِنِينَ (٢٠) وَفِي
 أَنْفُسِكُمْ أَفَلَا تُبْصِرُونَ (٢١) وَفِي
 السَّمَاءِ رِزْقُكُمْ وَمَا تُوعَدُونَ (٢٢)
 فَوَرَبَّ السَّمَاءِ وَالْأَرْضِ إِنَّهُ لَحَقٌّ مِّثْلَ مَا
 أَنَّكُمْ تَنْطِقُونَ (٢٣)

And the sky of orbits. (7) Indeed you hold differentiating statements. (8) Deluded away from it is the one who is deluded. (9) Curse on the liars. (10) Those drowned in heedlessness. (11) They ask: "When shall be the day of the Judgment?" (12) The day they will be put on trial over the Fire. (13) Taste your own trial - you were hurrying for this! (14) Behold the righteous will be in (midst of) gardens and rivers. (15) Taking whatever their Lord awarded them; they were the good-doers before that. (16) They used to sleep little at night. (17) And near dawn, they used to repent. (18) And in their wealth, there is part for the [needy] petitioner and the deprived. (19) And in earth are signs for the believers. (20) And in yourselves. Don't you see them. (21) And in sky is your sustenance and what has been promised (Heaven and Hell). (22) So by Lord of Sky and the Earth, this is a Truth - as you are saying it (now). (23)

Has the story of honored guests of Abraham reached you? (24) When they entered upon him and said: "Salam". (He replied:) "Salam to you! (but you are) people unknown (to me)"! (25) Then he went to his household and came back with thick (roasted) calf. (26) He put that near them and said: "Why are you not eating?" (27) Then he felt fear from them. They said: "Do not be fearful" and gave him glad news of a wise boy. (28) (On that) Came forward his wife with loud cry and struck her face and said: "(I am) A barren Old woman!" (29) They replied: "So said your Lord - indeed He is all Knowing Wise." (30) (Abraham) said: "O Angels what is your mission?" (31) They said: "We are sent towards criminal people. (32) To pour over them claystones. (33) Marked by your Lord for the transgressors" (34) So We brought out believers among them. (35) And We have not found in them other than a house of Muslims. (36) And We left in them a sign for those who fear the painful torment. (37)

هَلْ أَتَاكَ حَدِيثُ ضَيْفِ إِبْرَاهِيمَ
 الْمُكْرَمِينَ (٢٤) إِذْ دَخَلُوا عَلَيْهِ فَقَالُوا
 سَلَامًا قَالَ سَلَامٌ قَوْمٌ مُنْكَرُونَ (٢٥)
 فَرَاغَ إِلَى أَهْلِهِ خَبَاءً يَعْجَلُ سَمِينٍ (٢٦)
 فَفَقَرَبَهُ إِلَيْهِمْ قَالَ أَلَا تَأْكُلُونَ (٢٧)
 فَأَوْجَسَ مِنْهُمْ خِيفَةً قَالُوا لَا تَحْزَنْ
 وَبَشِّرْهُ بِغُلَامٍ عَلِيمٍ (٢٨) فَأَقْبَلَتْ امْرَأَتُهُ
 فِي صَرَّةٍ فَصَكَّتْ وَجْهَهَا وَقَالَتْ عَجُوزٌ
 عَقِيمٌ (٢٩) قَالُوا كَذَلِكَ قَالَ رَبُّكَ إِنَّهُ هُوَ
 الْحَكِيمُ الْعَلِيمُ (٣٠) قَالَ فَمَا خَطْبُكُمْ
 أَيُّهَا الْمُرْسَلُونَ (٣١) قَالُوا إِنَّا أُرْسِلْنَا إِلَى
 قَوْمٍ مُجْرِمِينَ (٣٢) لِنُرْسِلَ عَلَيْهِمْ حِجَابَةً
 مِنْ طِينٍ (٣٣) مُسَوِّمَةً عِنْدَ رَبِّكَ
 لِلْمُسْرِفِينَ (٣٤) فَأَخْرَجْنَا مَنْ كَانَ فِيهَا
 مِنَ الْمُؤْمِنِينَ (٣٥) فَمَا وَجَدْنَا فِيهَا غَيْرَ
 بَيْتٍ مِنَ الْمُسْلِمِينَ (٣٦) وَتَرَكْنَا فِيهَا آيَةً
 لِلَّذِينَ يَخَافُونَ الْعَذَابَ الْأَلِيمَ (٣٧)

And (Signs are there) in Moses: when We sent him towards Pharaoh with clear power. (38) But he turned away with his supporters and said (to Moses): "Either Sorcerer or mad". (39) So We took him and his forces and threw them in Sea and he was blameworthy. (40) And (Signs are there) in Aad: When We sent on them the barren Wind. (41) It left nothing what it came upon but rendered it like a rotten (thing). (42) And (Signs are there) in Thamood: When it is said to them enjoy for some time. (43) But they rebelled against the command of their Lord, so a thunderbolt took them and they were watching. (44) Nor they were able to stand and nor could they help themselves. (45) And (Signs are there) in People of Noah (passed) before; They were the defiantly disobedient people. (46) And (Signs are there in) the Sky - We made it and We are capable of it. (47) And the Earth - We spread it out and We are excellent in spreading. (48) And (Signs are there) in all things We created in pairs, so that you think about it. (49). So escape to Allah; I am, to you, from Him, a clear warner. (50)

وَفِي مُوسَى إِذْ أَرْسَلْنَاهُ إِلَىٰ فِرْعَوْنَ
بِسُلْطَانٍ مُّبِينٍ (٣٨) فَتَوَلَّىٰ بِرُكْنِهِ وَقَالَ
سَاحِرٌ أَوْ مَجْنُونٌ (٣٩) فَأَخَذْنَاهُ وَجُنُودَهُ
فَنَبَذْنَاهُمْ فِي الْيَمِّ وَهُوَ مُلِيمٌ (٤٠) وَفِي
عَادٍ إِذْ أَرْسَلْنَا عَلَيْهِمُ الرِّيحَ الْعَقِيمَ (٤١)
مَا تَذُرُّ مِنْ شَيْءٍ أَتَتْ عَلَيْهِ إِلَّا جَعَلَتْهُ
كَالْعَرِيمِ (٤٢) وَفِي ثَمُودَ إِذْ قِيلَ لَهُمْ
تَمَتَّعُوا حَتَّىٰ حِينٍ (٤٣) فَعَتَوْا عَنْ أَمْرِ
رَبِّهِمْ فَأَخَذَتْهُمُ الصَّاعِقَةُ وَهُمْ يَنْظُرُونَ
(٤٤) فَمَا اسْتَطَاعُوا مِنْ قِيَامٍ وَمَا كَانُوا
مُتَّصِرِينَ (٤٥) وَقَوْمَ نُوحٍ مِنْ قَبْلُ
إِنَّهُمْ كَانُوا قَوْمًا فَاسِقِينَ (٤٦) وَالسَّمَاءَ
بَنَيْنَاهَا بِأَيْدٍ وَإِنَّا لَمُوسِعُونَ (٤٧)
وَالْأَرْضَ فَرَشْنَاهَا فَنِعْمَ الْمَاهِدُونَ (٤٨)
وَمِنْ كُلِّ شَيْءٍ خَلَقْنَا زَوْجَيْنِ لَعَلَّكُمْ
تَذَكَّرُونَ (٤٩) فَفِرُّوا إِلَى اللَّهِ إِنِّي لَكُمْ
مِنْهُ نَذِيرٌ مُبِينٌ (٥٠)

And do not make other gods besides Allah; I am, to you, from Him, a clear warner. (51) Likewise, Came before not a Prophet to them but they have called him sorcerer or mad. (52) Have (the previous generations) advised them? Nay they are transgressing people! (53) And remind them - indeed the reminding benefits believers. (55) And We have not created Humans and Jinns, but for worship. (56) We do not need sustenance from them nor We need them to provide sustenance to us. (57) Behold Allah is the Sustainer, Possessor of Full-Power. (58) So misery to those that committed the wrong; (Committed) Sins like sins of their (predecessor) people - So they should not wish to hasten. (59) So misery to those that disbelieved in day that is promised. (60)

وَلَا تَجْعَلُوا مَعَ اللَّهِ إِلَهًا آخَرَ إِنِّي لَكُمْ
مِنهُ نَذِيرٌ مُّبِينٌ (٥١) كَذَلِكَ مَا آتَى
الَّذِينَ مِنْ قَبْلِهِمْ مِنْ رَسُولٍ إِلَّا قَالُوا
سَاحِرٌ أَوْ مَجْنُونٌ (٥٢) أَتَوَاصَوْا بِهِ بَلْ
هُمْ قَوْمٌ طَاغُونَ (٥٣) فَتَوَلَّ عَنْهُمْ فَمَا
أَنْتَ بِمَلُومٍ (٥٤) وَذَكَرْتَ فَإِنَّ الذِّكْرَى
تَنْفَعُ الْمُؤْمِنِينَ (٥٥) وَمَا خَلَقْتُ الْحِجْنَ
وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ (٥٦) مَا أُرِيدُ
مِنْهُمْ مِنْ رِزْقٍ وَمَا أُرِيدُ أَنْ يُطْعَمُونَ
(٥٧) إِنَّ اللَّهَ هُوَ الرَّزَّاقُ ذُو الْقُوَّةِ
الْمُتِينِ (٥٨) فَإِنَّ لِلَّذِينَ ظَلَمُوا ذُنُوبًا
مِثْلَ ذُنُوبِ أَصْحَابِهِمْ فَلَا يَسْتَفْعِلُونَ
(٥٩) فَوَيْلٌ لِلَّذِينَ كَفَرُوا مِنْ يَوْمِهِمُ
الَّذِي يُوعَدُونَ (٦٠)



అంకితం



Chapter 4

سورة الطور Surah Tur



In name of Allah Most Gracious, Most Merciful

And (Mount) Tur. (1) And the Book written. (2) In unscrolled parchment. (3) And the House of All existing Things. (4) And the elevated Roof. (5) And the Burning Sea. (6) Behold the Wrath of your Lord will occur. (7) Nor for it is any repeller. (8) The day - Sky will shake violently (in waves). (9) And with awful motion mountains will propel. (10)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

وَالطُّورِ (١) وَكِتَابٍ مَّسْطُورٍ (٢) فِي رَقٍّ مَّنْشُورٍ (٣) وَالْبَيْتِ الْمَعْمُورِ (٤) وَالسَّقْفِ الْمَرْفُوعِ (٥) وَالْبَحْرِ الْمَسْجُورِ (٦) إِنَّ عَذَابَ رَبِّكَ لَوَاقِعٌ (٧) مَا لَهُ مِنْ دَافِعٍ (٨) يَوْمَ تَمُورُ السَّمَاءُ مَورًا (٩) وَتَسِيرُ الْجِبَالُ سَيْرًا (١٠)

So the Woe is - on that day - to deniers. (11) Those who are indulged in playing. (12) The day - they will be pushed out towards Fire with thrust. (13) This is the Fire - which you were denying. (14) Is this magic, or are you not seeing? (15) Burn therein - (whether) You be patient or be impatient - it's same for you; You are being rewarded for your own acts. (16) Behold the Righteous are in Gardens and pleasure. (17) They are eating - whatever their Lord has bestowed and He protected them from the blazing torment. (18) Eat and drink (till) satisfaction - for whatever you did. (19) Reclining on lined-up thrones; And We will marry them with (beings having) fair (complexion and) eyes. (20) And We will join the believers, and their followers in faith among descendants and We will not deprive them of anything in their deeds; (For) every breathing person, whatever he earned, is pledged. (21) And We will provide whatever fruits and flesh they desire. (22) They will pass to each other cups; wherein is no ill-speech or sin. (23) (Serving) Boys will circle around them - as if they are protected pearls. (24)

فَوَيْلٌ لِلْمُكَذِّبِينَ (١١) الَّذِينَ هُمْ فِي خَوْضٍ يَلْعَبُونَ (١٢) يَوْمَ يُدْعَوْنَ إِلَىٰ نَارٍ جَهَنَّمَ دَعَاً (١٣) هَذِهِ النَّارُ الَّتِي كُنْتُمْ بِهَا تُكَذِّبُونَ (١٤) أَفَسِحْرٌ هَذَا أَمْ أَنْتُمْ لَا تُبْصِرُونَ (١٥) اضْلَوْهَا فَاصْبِرُوا أَوْ لَا تَضِرُوا سَوَاءٌ عَلَيْكُمْ إِمَّا تُحِزُّونَ مَا كُنْتُمْ تَعْمَلُونَ (١٦) إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَنَعِيمٍ (١٧) فَكِهِينَ بِمَا آتَاهُمْ رَبُّهُمْ وَوَقَاهُمْ رَبُّهُمْ عَذَابَ الْجَحِيمِ (١٨) كَلُوا وَاشْرَبُوا هَنِيئًا بِمَا كُنْتُمْ تَعْمَلُونَ (١٩) مُتَّكِينَ عَلَىٰ سُرُرٍ مَّصْفُوفَةٍ وَزَوَّجْنَاهُمْ بِحُورٍ عِينٍ (٢٠) وَالَّذِينَ آمَنُوا وَاتَّبَعَتْهُمْ ذُرِّيَّتُهُم بِإِيمَانٍ أَلْحَقْنَا بِهِمْ ذُرِّيَّتَهُمْ وَمَا أَلَتْنَاهُمْ مِنْ عَمَلِهِمْ مِنْ شَيْءٍ كُلُّ امْرِئٍ بِمَا كَسَبَ رَهينَ (٢١) وَأَمَدَدْنَاهُمْ بِفَاكِهَةٍ وَلَحْمٍ مِمَّا يَشْتَهُونَ (٢٢) يَتَنَزَّعُونَ فِيهَا كَأْسًا لَا لَغْوٌ فِيهَا وَلَا تَأْتِيمٌ (٢٣) وَيَطُوفُ عَلَيْهِمْ غِلْمَانٌ لَهُمْ كَأَنَّهُمْ لُؤْلُؤٌ مَكْنُونٌ (٢٤)

And they approach and inquire each other. (25) They say: “We were with our family god-fearing, before. (26) So Allah has favored on us and saved us from the Hot Wind. (27) Indeed We used to beseech Him before; Indeed He is the Beneficent, the Merciful.” (28) So glorify (Allah); by the favor of your Lord you are not soothsayer or mad. (29) Or do they say: “A poet - we await vicissitudes of fortune for him!” (30) Say: “You await and so do I am awaiting” (31) Or do their dreams instruct them for this or are they the transgressors. (32) Or do they say you concocted it? Nay they are not believing! (33) So brought-forth a narration like this - if you are truthful. (34) Or have they been created from nothing? Or do they themselves created? (35) Or have they created Heavens and Earth? Nay they are not certain. (36) Or do they possess the treasures of your Lord? Or do they control them? (37)

وَأَقْبَلَ بَعْضُهُمْ عَلَى بَعْضٍ يَتَسَاءَلُونَ
 (٢٥) قَالُوا إِنَّا كُنَّا قَبْلُ فِي أَهْلِنَا
 مُشْفِقِينَ (٢٦) فَمَنَّ اللَّهُ عَلَيْنَا وَوَقَانَا
 عَذَابَ السَّمُومِ (٢٧) إِنَّا كُنَّا مِنْ قَبْلُ
 نَدْعُوهُ إِنَّهُ هُوَ الْبَرُّ الرَّحِيمُ (٢٨) فَذَكَرْنَا
 فَمَا أَنْتَ بِنِعْمَتِ رَبِّكَ بِكَاهِنٍ وَلَا مَجْنُونٍ
 (٢٩) أَمْ يَقُولُونَ شَاعِرٌ نَتَرَبَّصُ بِهِ رَيْبَ
 الْمُنُونِ (٣٠) قُلْ تَرَبَّصُوا فَإِنِّي مَعَكُمْ
 مِنَ الْمُنْتَرِبِينَ (٣١) أَمْ تَأْمُرُهُمْ أَخْلَامُهُمْ
 بِهَذَا أَمْ هُمْ قَوْمٌ طَاغُونَ (٣٢) أَمْ
 يَقُولُونَ تَقَوَّلَهُ بَلْ لَا يُؤْمِنُونَ (٣٣)
 فَلْيَأْتُوا بِحَدِيثٍ مِثْلِهِ إِن كَانُوا صَادِقِينَ
 (٣٤) أَمْ خُلِقُوا مِنْ غَيْرِ شَيْءٍ أَمْ هُمُ
 الْخَالِقُونَ (٣٥) أَمْ خَلَقُوا السَّمَاوَاتِ
 وَالْأَرْضَ بَلْ لَا يُوقِنُونَ (٣٦) أَمْ عِنْدَهُمْ
 خَزَائِنُ رَبِّكَ أَمْ هُمُ الْمُصِيطِرُونَ (٣٧) أ

Or do they have stairway through which they can hear (the voice of Angels? If this is the case) then their hearer must bring a vivid evidence. (38) Or has He (Allah) daughters and you have sons? (39) Or are you asking them payment so they are loaded with debt? (40) Or do they have (knowledge of) Unseen with them through which they are writing. (41) Or do they want to plot (against us)- (but) those who disbelieved are themselves in (our) plot. (42) Or do they have a god other than Allah? - Then Allah is exalted from what they are associating. (43) And if they see fragment of a sky falling they would say "It's heaped up cloud!" (44) So leave them until they met their day in which they will be fainted. (45) They day their plot will avail them nothing and they will not be helped. (46) And for the evil-doers there is a torment before that - but most of them knew it not. (47) And be patient for the instruction of your Lord, for indeed, you are in Our sight and exalt your Lord with praise when you arise. (48) And (exalt Him) in the night and when stars depart. (49)

أَمْ لَهُمْ سُلَّمٌ يَسْتَمْعُونَ فِيهِ فَلَيَأْتِ
مُسْتَمِعُهُمْ بِسُلْطَانٍ مُّبِينٍ (٣٨) أَمْ لَهُ
الْبَنَاتُ وَلَكُمْ الْبَنُونَ (٣٩) أَمْ تَسْأَلُهُمْ
أَجْرًا فَهُمْ مِنْ مَغْرَمٍ مُثْقَلُونَ (٤٠) أَمْ
عِنْدَهُمُ الْغَيْبُ فَهُمْ يَكْتُبُونَ (٤١) أَمْ
يُرِيدُونَ كَيْدًا فَالَّذِينَ كَفَرُوا هُمْ
الْمُكِيدُونَ (٤٢) أَمْ لَهُمْ إِلَهٌ غَيْرُ اللَّهِ
سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ (٤٣) وَإِنْ
يَرَوْا كِسْفًا مِنَ السَّمَاءِ سَاقِطًا يَقُولُوا
سَحَابٌ مَرْكُومٌ (٤٤) فَذَرُهُمْ حَتَّى يَلَاقُوا
يَوْمَهُمُ الَّذِي فِيهِ يُصْعَقُونَ (٤٥) لَا
يُغْنِي عَنْهُمْ كَيْدُهُمْ شَيْئًا وَلَا هُمْ
يُنصَرُونَ (٤٦) وَإِنَّ لِلَّذِينَ ظَلَمُوا عَذَابًا
دُونَ ذَلِكَ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ
(٤٧) وَاصْبِرْ لِحُكْمِ رَبِّكَ فَإِنَّكَ بِأَعْيُنِنَا
وَسَبِّحْ بِحَمْدِ رَبِّكَ حِينَ تَقُومُ (٤٨)
وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَإِدْبَارَ النُّجُومِ (٤٩)

Chapter 5

Surah An-Najam سورة النجم



In name of Allah Most Gracious, Most Merciful

And the Star (Sirius) when it tumbles.① Neither your companion strayed, nor he deviated.② Nor he speaks from his whims.③ It is nothing but the revelation revealed.④ Taught to him by one mighty in power.⑤ Possessor of power - he ascended.⑥ And while he was on the clear horizon.⑦ Then he came near and descended.⑧ Then the gap (become) two bow lengths or (even) less.⑨ Then He revealed on His slave - what he revealed.⑩ Heart didn't lie what he saw.⑪ Do you doubt over what he saw.⑫ And indeed he saw him in another descent.⑬ Near the Lote-Tree at the Uttermost Boundary.⑭ Near Janna-tul-Mawaa (Garden of Restfulness).⑮

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالنَّجْمِ إِذَا هَوَىٰ (١) مَا ضَلَّ صَاحِبُكُمْ
وَمَا غَوَىٰ (٢) وَمَا يَنْطِقُ عَنِ الْهَوَىٰ
(٣) إِنْ هُوَ إِلَّا وَحْيٌ يُوحَىٰ (٤) عَلَّمَهُ
شَدِيدُ الْقُوَىٰ (٥) ذُو مِرَّةٍ فَاسْتَوَىٰ (٦)
وَهُوَ بِالْأُفُقِ الْأَعْلَىٰ (٧) ثُمَّ دَنَا فَتَدَلَّى
(٨) فَكَانَ قَابَ قَوْسَيْنِ أَوْ أَدْنَىٰ (٩)
فَأَوْحَىٰ إِلَىٰ عَبْدِهِ مَا أَوْحَىٰ (١٠) مَا
كَذَّبَ الْقَوَادِمَ مَا رَأَىٰ (١١) أَفْتَمَارُونَ
عَلَىٰ مَا يَرَىٰ (١٢) وَلَقَدْ رَأَهُ نَزْلَةً أُخْرَىٰ
(١٣) عِنْدَ سِدْرَةِ الْمُنْتَهَىٰ (١٤) عِنْدَهَا
جَنَّةُ الْمَأْوَىٰ (١٥)

When covered the Lote-Tree - what has covered. (16) Neither the sight turned nor it deviated. (17) Behold he saw great signs of his Lord. (18) Have you seen Allat and Uzza. (19) And the Manat - the third one? (20) For you: Are the males? while for Him are the females? It is an unfair division' (21) They are nothing but names you and your forefathers heard - Allah has not sent down an authorization on this; They are following none except their conjecture and whatever they themselves desire; Indeed Guidance has arrived from your Lord. (23) Or is there for man whatever he wishes? (24) Whereas to Allah belongs the end, and the beginning. (25) And how many angels are there in heavens whose intercession will not benefit anything except after the permission of Allah for whom He wishes and pleases. (26) Those who do not believe in Hereafter - they (are the one) who named the angels as females. (27) And they do not have knowledge; they are following the assumption only and assumption will not benefit anything in Truth. (28)

إِذْ يَغْشَى السَّدْرَةَ مَا يَغْشَى (١٦) مَا
زَاعَ الْبَصَرُ وَمَا طَغَى (١٧) لَقَدْ رَأَى مِنْ
آيَاتِ رَبِّهِ الْكُبْرَى (١٨) أَفَرَأَيْتُمُ اللَّاتَ
وَالْعُزَّى (١٩) وَمَنَاةَ الثَّالِثَةَ الْأُخْرَى
(٢٠) أَلَكُمُ الذَّكَرُ وَلَهُ الْأُنْثَى (٢١) تِلْكَ
إِذَا قَسَمْتَ لِصِيبَى (٢٢) إِنْ هِيَ إِلَّا أَسْمَاءُ
سَمَّيْتُمُوهَا أَنْتُمْ وَأَبَاؤُكُمْ مَا أَنْزَلَ اللَّهُ بِهَا
مِنْ سُلْطَانٍ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَمَا
تَهْوَى الْأَنْفُسُ وَلَقَدْ جَاءَهُمْ مِنْ رَبِّهِمْ
الْهُدَى (٢٣) أَمْ لِلْإِنْسَانِ مَا تَمْتَنَى (٢٤)
فَلِلَّهِ الْآخِرَةُ وَالْأُولَى (٢٥) وَكَمْ مِنْ مَلَائِكَةٍ
فِي السَّمَاوَاتِ لَا تَعْنِي شَفَاعَتُهُمْ شَيْئًا إِلَّا
مِنْ بَعْدِ أَنْ يَأْذَنَ اللَّهُ لِمَنْ يَشَاءُ وَيَرْضَى
(٢٦) إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ
لَيَسْمُونَ الْمَلَائِكَةَ تَسْمِيَةَ الْأُنْثَى (٢٧)
وَمَا لَهُمْ بِهِ مِنْ عِلْمٍ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ
وَإِنَّ الظَّنَّ لَا يُغْنِي مِنَ الْحَقِّ شَيْئًا (٢٨)

So avoid those who turns away from our discourse and desires not except the worldly life. (29) This is the extent of their knowledge; Indeed your Lord is aware of those who strayed away from his path and he is aware of those who followed guidance. (30) And to Allah belongs whatever is in Heavens and Earth that He gives reward to those did evils and to reward those that did good deeds. (31) (And will reward) Those who avoid the major sins and immoralities except lighter faults; Indeed your Lord is ample in forgiveness and He knows you when He nourished you in Earth and (even) when you were fetuses in the wombs of your mothers - so do not assert your holiness - He is aware of god-fearing among you. (32)

فَأَعْرِضْ عَنْ مَنْ تَوَلَّىٰ عَنْ ذِكْرِنَا وَلَمْ يُرِدْ
إِلَّا الْحَيَاةَ الدُّنْيَا (٢٩) ذَلِكَ مَبْلَغُهُمْ مِنَ
الْعِلْمِ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ
سَبِيلِهِ وَهُوَ أَعْلَمُ بِمَنِ اهْتَدَىٰ (٣٠) وَلِلَّهِ
مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ لِيَجْزِيَ
الَّذِينَ أَسَاءُوا بِمَا عَمِلُوا وَيَجْزِيَ الَّذِينَ
أَحْسَنُوا بِالْحُسْنَىٰ (٣١) الَّذِينَ يَخْتَنِبُونَ
كَبَائِرَ الْإِثْمِ وَالْفَوَاحِشَ إِلَّا اللَّمَمَ إِنَّ رَبَّكَ
وَاسِعُ الْمَغْفِرَةِ هُوَ أَعْلَمُ بِكُمْ إِذْ أَنْشَأَكُمْ
مِنَ الْأَرْضِ وَإِذْ أَنْتُمْ أَجِنَّةٌ فِي بُطُونِ
أُمَّهَاتِكُمْ فَلَا تُزَكُّوا أَنْفُسَكُمْ هُوَ أَعْلَمُ بِمَنِ
اتَّقَىٰ (٣٢)

Have you seen the one who turned back?⁽³³⁾ And donated little and become stingy?⁽³⁴⁾ Does he has the knowledge of Unseen, which he is looking at?⁽³⁵⁾ Or has he been not informed about the Scriptures of Moses⁽³⁶⁾ And Abraham? who fulfilled (the promises).⁽³⁷⁾ That no one will bear the burden of another!⁽³⁸⁾ And for the breathing human is nothing except what he efforted.⁽³⁹⁾ And indeed his effort will soon be seen.⁽⁴⁰⁾ Then he will be recompensed with fulfilling reward.⁽⁴¹⁾ And Behold! The terminus is towards your Lord.⁽⁴²⁾ And that He causes laughter and crying.⁽⁴³⁾ And that He causes to die and makes alive.⁽⁴⁴⁾ And that He created pairs - male and females.⁽⁴⁵⁾ Through Semen when ejected.⁽⁴⁶⁾ And that He (will do) Genesis second time.⁽⁴⁷⁾ And that He gives wealth and possessions.⁽⁴⁸⁾ And that He is the Lord of Sirius.⁽⁴⁹⁾

أَفَرَأَيْتَ الَّذِي تَوَلَّى (٣٣) وَأَعْطَى قَلِيلًا
وَأَكْمَدَى (٣٤) أَعِنْدَهُ عِلْمُ الْغَيْبِ فَهُوَ
يَرَى (٣٥) أَمْ لَمْ يُنَبِّأْ بِمَا فِي صُحُفِ
مُوسَى (٣٦) وَإِبْرَاهِيمَ الَّذِي وَفَّى (٣٧)
أَلَّا تَرَى وَاِزْرَةً وَاِزْرَةً أُخْرَى (٣٨) وَأَنَّ
لَيْسَ لِلْإِنْسَانِ إِلَّا مَا سَعَى (٣٩) وَأَنَّ
سَعْيَهُ سَوْفَ يَرَى (٤٠) ثُمَّ يُجْزَاهُ الْجَزَاءَ
الْأَوْفَى (٤١) وَأَنَّ إِلَى رَبِّكَ الْمُنْتَهَى
(٤٢) وَأَنَّ هُوَ أَضْحَكَكَ وَأَبْكَى (٤٣) وَأَنَّ
هُوَ أَمَاتَ وَأَحْيَا (٤٤) وَأَنَّ خَلَقَ
الرَّؤُوجَيْنِ الذَّكَرَ وَالْأُنْثَى (٤٥) مِنْ نُطْفَةٍ
إِذَا تُمْنَى (٤٦) وَأَنَّ عَلَيْهِ النَّشْأَةَ
الْأُخْرَى (٤٧) وَأَنَّ هُوَ أَعْنَى وَاقْتَى
(٤٨) وَأَنَّ هُوَ رَبُّ الشَّعْرَى (٤٩)

And that it was He who destroyed the Aad earlier. (50) And the Thamood; None of them remained. (51) And The people of Noah before; They were those who were unjust and transgressed. (52) And (it was He who destroyed) the Over-Thrown cities. (53) So covered them - that covered them. (54) So which of your Lord's marvels you deny? (55) It is the warning like the previous ones. (56) The End draws near. (57) There is none that can repel it besides Allah. (58) So do you marvel at this narrations? (59) And laughing and not weeping? (60) And you (continuously) amusing! (61) So Bow down before God and worship. (62)

وَأَنَّهُ أَهْلَكَ عَادًا الْأُولَىٰ (٥٠) وَثَمُودَ فَمَا
 أَبْقَىٰ (٥١) وَقَوْمَ نُوحٍ مِّن قَبْلُ إِنَّهُمْ
 كَانُوا هُمْ أَظْلَمَ وَأَطْعَىٰ (٥٢) وَالنُّؤُفِكَةَ
 أَهْوَىٰ (٥٣) فَعَشَاهَا مَا غَشَىٰ (٥٤)
 فَيَأْتِي آلَاءِ رَبِّكَ تَتَمَارَىٰ (٥٥) هَذَا نَذِيرٌ
 مِّنَ النَّذِيرِ الْأُولَىٰ (٥٦) أَرَفَتِ الْأَرْفَةَ
 (٥٧) لَيْسَ لَهَا مِنْ دُونِ اللَّهِ كَاشِفَةٌ
 (٥٨) أَفَمِنْ هَذَا الْحَدِيثِ تَعْجَبُونَ (٥٩)
 وَتَضْحَكُونَ وَلَا تَبْكُونَ (٦٠) وَأَنْتُمْ
 سَامِدُونَ (٦١) فَاسْجُدُوا لِلَّهِ وَاعْبُدُوا
 (٦٢)

Chapter 6

Surah Al-Qamar سورة القمر





In name of Allah Most Gracious, Most Merciful

The Hour draws near - and the Moon splitted.① And even if they see the sign, they turn away and said:“Its an spell of motion!”② And they lied and followed their whims - and every act has an end.③ Although the news have reached them containing deterrence.④ (Filled) With profound Wisdom (but these) Warnings didn't helped!⑤ so [O Prophet] turn away from them! On that day the caller will call towards terrible thing.⑥ Eyes downcast, they will come out of their graves like swarming locusts.⑦

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اِقْتَرَبَتِ السَّاعَةُ وَاَنْشَقَّ الْقَمَرُ (١) وَاِنْ
يَرَوْا آيَةً يُعْرِضُوا وَيَقُولُوا سِحْرٌ مُّسْتَمِرٌّ
(٢) وَكَذَّبُوا وَاتَّبَعُوا أَهْوَاءَهُمْ وَكُلُّ أَمْرٍ
مُّسْتَقَرٌّ (٣) وَلَقَدْ جَاءَهُمْ مِنَ الْأَنْبَاءِ مَا
فِيهِ مُرْدَجَرٌ (٤) حِكْمَةٌ بَالِغَةٌ فَمَا تُغْنِ
النُّذُرَ (٥) فَتَوَلَّ عَنْهُمْ يَوْمَ يَدْعُ الدَّاعِ
إِلَى شَيْءٍ نُّكْرٍ (٦) خُشَعًا أَبْصَارُهُمْ
يَخْرُجُونَ مِنَ الْأَجْدَاثِ كَأَنَّهُمْ جَرَادٌ
مُنْتَشِرٌ (٧)



Rejected before tham nation of Noah. They rejected our slave and said: (He is) mad, restrain!.⁽⁹⁾ So he beseeched his Lord: "I am defeated: help me!".⁽¹⁰⁾ Then We opened the doors of Sky with water streaming.⁽¹¹⁾ And We ruptured the Earth with springs so Water met for the ordained command.⁽¹²⁾ And We carried him over the object of planks and nails.⁽¹³⁾ Floating with Our eyes - Reward for those who committed disbelief.⁽¹⁴⁾ And indeed We left them as a sign - Is there one who will receive admonition?⁽¹⁵⁾ So how was my torment and the Warning!⁽¹⁶⁾ And We made Al-Quran easy for (critical) thinking, Is there one who will receive admonition?⁽¹⁷⁾ Rejected Aad, so how was my torment and the Warning!⁽¹⁸⁾ We sent over them howling wind in a lasting cursed day.⁽¹⁹⁾ Plucked out people like uprooted trunks of palm tree.⁽²⁰⁾ So how was my torment and the Warning!⁽²¹⁾ And We made Al-Quran easy for (critical) thinking, Is there one who will receive admonition?⁽²²⁾

كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ فَكَذَّبُوا عَبْدَنَا
وَقَالُوا مَجْنُونٌ وَازْدَجَرَ (٩) فَدَعَا رَبَّهُ أَنِّي
مَغْلُوبٌ فَانْتَصِرْ (١٠) فَفَتَحْنَا أَبْوَابَ
السَّمَاءِ بِمَاءٍ مُنْهَمِرٍ (١١) وَخَرَّزْنَا الْأَرْضَ
عُيُونًا فَأَلْتَقَى الْمَاءُ عَلَى أَمْرٍ قَدْ قُدِرَ
(١٢) وَحَمَلْنَاهُ عَلَى ذَاتِ الْأَوَاحِ وَدُسِّرَ
(١٣) تَجْرِي بِأَعْيُنِنَا جَزَاءً لِمَنْ كَانَ كُفِرَ
(١٤) وَلَقَدْ تَرَكْنَاهَا آيَةً فَهَلْ مِنْ مُدَكِّرٍ
(١٥) فَكَيْفَ كَانَ عَذَابِي وَنُذْرٍ (١٦)
وَلَقَدْ يَسْرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَكِّرٍ
(١٧) كَذَّبَتْ عَادٌ فَكَيْفَ كَانَ عَذَابِي
وَنُذْرٍ (١٨) إِنَّا أَرْسَلْنَا عَلَيْهِمْ رِيحًا
صَرْصَرًا فِي يَوْمٍ نَحْسٍ مُسْتَمِرٍّ (١٩)
تَنْزِعُ النَّاسَ كَأَنَّهُمْ أُعْجَازُ نَخْلٍ مُنْقَعِرٍ
(٢٠) فَكَيْفَ كَانَ عَذَابِي وَنُذْرٍ (٢١)
وَلَقَدْ يَسْرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَكِّرٍ
(٢٢)

Rejected Thamood the admonition. (23) They said: "should we follow a lone human among us? If we do it we are in utter stupidity and insanity. (24) Is out of us, message revealed to him only? - Nay he is deceitful liar!" (24) (Allah said:) Tomorrow you will know who is deceitful liar! (25) We will send Our she-camel as a test for them - so watch them and be patient. (26) And inform them that the water will be shared between them - (so) attend every drink (session). (27) So they called upon their companion, who took (blade) and hamstrung (the camel). (29) So how was my torment and the Warning! (30) We sent a single blast and they were like a fence builder's dry twig fragments. (31) And We made Al-Quran easy for (critical) thinking, Is there one who will receive admonition? (32) Rejected people of Lot the admonition. (33) We released a sand-storm over them- except the family of Lot, We saved them at dawn. (34) Blessing from us - this way We reward those who are thankful. (35) And indeed We warned them about Our seizure but they disputed over warning. (36)

كَذَّبَتْ ثَمُودُ بِالنُّذُرِ (٢٣) فَقَالُوا أَبَشْرًا
مِمَّا وَاحِدًا نَتَّبِعُهُ إِنَّا إِدَا لَفِي ضَلَالٍ وَسُعُرٍ
(٢٤) أَلْقَيْ الدِّكْرُ عَلَيْهِ مِنْ بَيْنِنَا بَلْ هُوَ
كَذَّابٌ أَشِيرٌ (٢٥) سَيَعْلَمُونَ غَدًا مَنِ
الْكَذَّابِ الْأَشِيرِ (٢٦) إِنَّا مُرْسِلُو النَّاقَةِ
فِتْنَةً لَهُمْ فَارْتَبِعْهُمْ وَأَصْطِرْ (٢٧) وَنَبِّئْهُمْ
أَنَّ الْمَاءَ قِسْمَةٌ بَيْنَهُمْ كُلُّ شِرْبٍ مُحْتَضَرٌ
(٢٨) فَنادَوْا صَاحِبَهُمْ فَتَعَاطَى فَعَقَرَ
(٢٩) فَكَيْفَ كَانَ عَذَابِي وَنُذُرِ (٣٠) إِنَّا
أَرْسَلْنَا عَلَيْهِمْ صَيْحَةً وَاحِدَةً فَكَانُوا
كَهَشِيمِ الْمُخْتَطِرِ (٣١) وَلَقَدْ يَسْرْنَا الْقُرْآنَ
لِلذِّكْرِ فَهَلْ مِنْ مُدَكِّرٍ (٣٢) كَذَّبَتْ قَوْمُ
لُوطٍ بِالنُّذُرِ (٣٣) إِنَّا أَرْسَلْنَا عَلَيْهِمْ
حَاصِبًا إِلَّا آلَ لُوطٍ نَحْنِيْنَاهُمْ بِسَحَرٍ
(٣٤) نِعْمَةً مِنْ عِنْدِنَا كَذَلِكَ نَجْزِي مَنْ
شَكَرَ (٣٥) وَلَقَدْ أَنْذَرَهُمْ بَطْشَتْنَا
فَتَمَارَوْا بِالنُّذُرِ (٣٦)



And they demanded from him his guests - so We blinded their eyes - taste my torment and warning. (37) And indeed we seized them in the morning in persistent torment. (38) So taste my torment and warning. (39) And We made Al-Quran easy for (critical) thinking, Is there one who will receive admonition? (40) And indeed Warnings reached to People of Pharaoh. (41) They rejected all Our Signs so We took them with might and power. (42) Do the infidels like you are better than them? Or do you have exemption for you in scripture? (43) Do they say: "We are victorious together!" (44) Soon will be defeated their gathering and they will (flee) turning their backs. (45) But the Hour is their appointed time and the Hour is more grievous and bitter. (46)

وَلَقَدْ رَاوَدُوهُ عَنِ ضَيْفِهِ فَطَمَسْنَا أَعْيُنَهُمْ
فَذُوقُوا عَذَابِي وَنُذِرِ (٣٧) وَلَقَدْ صَبَّحَهُمْ
بُكْرَةً عَذَابٌ مُسْتَقِرٌّ (٣٨) فَذُوقُوا عَذَابِي
وَنُذِرِ (٣٩) وَلَقَدْ يَسْرْنَا الْقُرْآنَ لِلذِّكْرِ
فَهَلْ مِنْ مُدَكِّرٍ (٤٠) وَلَقَدْ جَاءَ آلَ
فِرْعَوْنَ التَّنْذِرُ (٤١) كَذَّبُوا بِآيَاتِنَا كُلِّهَا
فَأَخَذْنَاهُمْ أَحْذَى عَزِيزٍ مُقْتَدِرٍ (٤٢)
أَكْفَارِكُمْ خَيْرٌ مِنْ أَوْلِيَّكُمْ أَمْ لَكُمْ بَرَاءَةٌ
فِي الزُّبُرِ (٤٣) أَمْ يَقُولُونَ نَحْنُ جَمِيعٌ
مُنْتَصِرُونَ (٤٤) سَيُهْزَمُ الْجَمْعُ وَيُوَلُّونَ
الذُّبُرَ (٤٥) بَلِ السَّاعَةُ مَوْعِدُهُمْ
وَالسَّاعَةُ أَدهَى وَأَمْرٌ (٤٦)





Truly criminals are in ignorance and madness. (47) The day they will be dragged on their faces over Fire (It will be said:) Taste the intensity! (48) Behold We created every thing with measure. (49) And Our command is nothing but it happens in a blink of an eye. (50) We destroyed (in past) your types - so who is taking heed? (51) Everything they do is in records. (52) And every small and large is scribed. (53)

إِنَّ الْمُجْرِمِينَ فِي ضَلَالٍ وَسُعُرٍ (٤٧)
 يَوْمَ يُسْحَبُونَ فِي النَّارِ عَلَىٰ وُجُوهِهِمْ
 ذُوقُوا مَسَّ سَقَرَ (٤٨) إِنَّا كُلَّ شَيْءٍ
 خَلَقْنَاهُ بِقَدَرٍ (٤٩) وَمَا أَمْرُنَا إِلَّا وَاحِدَةٌ
 كَلِمَةٍ بِالْبَصَرِ (٥٠) وَلَقَدْ أَهْلَكْنَا
 أَشْيَاعَكُمْ فَهَلْ مِنْ مُدَكِّرٍ (٥١) وَكُلُّ
 شَيْءٍ فَعَلُوهُ فِي الزُّبُرِ (٥٢) وَكُلُّ صَغِيرٍ
 وَكَبِيرٍ مُسْتَقَرٌّ (٥٣)



Chapter 7

Surah Ar-Rehman سورة الرحمن





In name of Allah Most Gracious, Most Merciful

The Merciful. (1) (Has) Taught Al-Qur'an. (2) (And) Created Human. (3) (And) taught eloquence. (4) Sun and Moon are on calculated course. (5) And stars and trees are bowing down (to Him). (6) And the Sky is lifted up and the balance is established. (7) Do not transgress in Balance. (8) And establish the Measurement in justice and do not make Balance deficient. (9) And Earth is (made) set for Creation. (10) In it are fruits and its palm trees with sheathed clusters, (11) And Husked grain and fragrant plants. (12) Then what competence of your Lord do you both deny? (13)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الرَّحْمَنُ (١) عَلَّمَ الْقُرْآنَ (٢) خَلَقَ
الْإِنْسَانَ (٣) عَلَّمَهُ الْبَيَانَ (٤) الشَّمْسُ
وَالْقَمَرُ بِحُسْبَانٍ (٥) وَالنَّجْمُ وَالشَّجَرُ
يَسْجُدَانِ (٦) وَالسَّمَاءَ رَفَعَهَا وَوَضَعَ
الْمِيزَانَ (٧) أَلَّا تَطْغَوْا فِي الْمِيزَانِ (٨)
وَأَقِيمُوا الْوَزْنَ بِالْقِسْطِ وَلَا تُخْسِرُوا
الْمِيزَانَ (٩) وَالْأَرْضَ وَضَعَهَا لِلْأَنَامِ (١٠)
فِيهَا فَاكِهَةٌ وَالنَّخْلُ ذَاتُ الْأَكْمَامِ (١١)
وَالْحَبُّ ذُو الْعَصْفِ وَالرَّيْحَانُ (١٢)
فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ (١٣)



(He) Created Human from clay like pottery. (14) And created Jinn from disturbed flame. (15) Then what competence of your Lord do you both deny? (16) (He is) Lord of two Easts and Two Wests. (17) Then what competence of your Lord do you both deny? (18) Two Seas are mixed when they met. (19) In between them is a barrier (an interface) which they do not cross. (20) Then what competence of your Lord do you both deny? (21) Comes out from them pearls and coral. (22) Then what blessings of your Lord do you both deny? (23) And Form Him (is safety of) ships - floating in sea like huge mountains. (24) Then what blessings of your Lord do you both deny? (25) Everything over it (Earth) will perish. (26) And remains the face of your Lord possessor of Majesty and Honour. (27) Beseeching Him everything that is in Heavens and Earth - Every day He is in Greatness. (28) Then what blessings of your Lord do you both deny? (29)

خَلَقَ الْإِنْسَانَ مِنْ صَلْصَالٍ كَالْفَخَّارِ (١٤)
 وَخَلَقَ الْجَانَّ مِنْ مَارِجٍ مِنْ نَارٍ (١٥)
 فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ (١٦) رَبُّ
 الْمَشْرِقَيْنِ وَرَبُّ الْمَغْرِبَيْنِ (١٧) فَبِأَيِّ
 آلَاءِ رَبِّكُمَا تُكَذِّبَانِ (١٨) مَرَجَ الْبَحْرَيْنِ
 يَلْتَقِيَانِ (١٩) بَيْنَهُمَا بَرْزَخٌ لَا يَبْغِيَانِ
 (٢٠) فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ (٢١)
 يَخْرُجُ مِنْهُمَا اللُّؤْلُؤُ وَالْمَرْجَانُ (٢٢)
 فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ (٢٣) وَلَهُ
 الْجَوَارِ الْمُنشَآتُ فِي الْبَحْرِ كَالْأَعْلَامِ
 (٢٤) فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ (٢٥)
 كُلُّ مَنْ عَلَيْهَا فَانٍ (٢٦) وَيَبْقَى وَجْهُ
 رَبِّكَ ذُو الْجَلَالِ وَالْإِكْرَامِ (٢٧) فَبِأَيِّ
 آلَاءِ رَبِّكُمَا تُكَذِّبَانِ (٢٨) يَسْأَلُهُ مَنْ فِي
 السَّمَاوَاتِ وَالْأَرْضِ كُلُّ يَوْمٍ هُوَ فِي شَأْنٍ
 (٢٩) فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ (٣٠)

Soon We will deal with you - O Two Weights (Jinns and Humans).⁽³¹⁾ Then what bounties of your Lord do you both deny?⁽³²⁾ O group of Jinns and Humans: If you are capable to cross over the limits of Heavens and Earth then attempt that. You would not cross it except with (Our) authority.⁽³³⁾ Then what blessings of your Lord do you both deny?⁽³⁴⁾ Released over you flames of fire and smoke - you will not be helped!⁽³⁵⁾ Then what bounties of your Lord do you both deny?⁽³⁶⁾ And when sky split and become like ebullient oil.⁽³⁷⁾ Then what bounties of your Lord do you both deny?⁽³⁸⁾ Then on that day neither Humans nor Jinn will be asked about their sins.⁽³⁹⁾ Then what blessings of your Lord do you both deny?⁽⁴⁰⁾ Criminals will be known through their faces (and will be) seized by foreheads and feet.⁽⁴¹⁾ Then what blessings of your Lord do you both deny?⁽⁴²⁾ This is Gehannam which criminals denied.⁽⁴³⁾ Circled between it and between the boiling waters.⁽⁴⁴⁾ Then what bounties of your Lord do you both deny?⁽⁴⁵⁾

سَنَفْرُغُ لَكُمْ أَيُّهَ الثَّقَلَانِ (٣١) فَيَأْتِي آلَاءِ رَبِّكُمَا تُكَذِّبَانِ (٣٢) يَامَعْشَرَ الْجِنِّ وَالْإِنْسِ إِنِ اسْتَطَعْتُمْ أَنْ تَنْفُذُوا مِنْ أَفْطَارِ السَّمَاوَاتِ وَالْأَرْضِ فَانْفُذُوا لَا تَنْفُذُونَ إِلَّا بِسُلْطَانٍ (٣٣) فَيَأْتِي آلَاءِ رَبِّكُمَا تُكَذِّبَانِ (٣٤) يُرْسَلُ عَلَيْكُمَا شَوْاظٌ مِنْ نَارٍ وَنُحَاسٌ فَلَا تَنْتَصِرَانِ (٣٥) فَيَأْتِي آلَاءِ رَبِّكُمَا تُكَذِّبَانِ (٣٦) فَإِذَا انشَقَّتِ السَّمَاءُ فَكَانَتْ وَرْدَةً كَالدِّهَانِ (٣٧) فَيَأْتِي آلَاءِ رَبِّكُمَا تُكَذِّبَانِ (٣٨) فَيَوْمَئِذٍ لَا يُسْأَلُ عَنْ ذَنْبِهِ إِنْسٌ وَلَا جَانٌّ (٣٩) فَيَأْتِي آلَاءِ رَبِّكُمَا تُكَذِّبَانِ (٤٠) يُعْرَفُ الْمُجْرِمُونَ بِسِيمَاهُمْ فَيُؤْخَذُ بِالنَّوَاصِي وَالْأَقْدَامِ (٤١) فَيَأْتِي آلَاءِ رَبِّكُمَا تُكَذِّبَانِ (٤٢) هَذِهِ جَهَنَّمُ الَّتِي يُكَذِّبُ بِهَا الْمُجْرِمُونَ (٤٣) يَطُوفُونَ بَيْنَهَا وَيَمِينُ حَمِيمٍ أَنِ (٤٤) فَيَأْتِي آلَاءِ رَبِّكُمَا تُكَذِّبَانِ (٤٥)

And for those who feared - are two gardens. (46) Then what blessings of your Lord do you both deny? (47) With shading branches. (48) Then what bounties of your Lord do you both deny? (49) In both of them are two flowing springs. (50) Then what blessings of your Lord do you both deny? (51) In both of them are all pair of fruits. (52) Then what bounties of your Lord do you both deny? (53) Seated on couches upholstered with brocade they approach the two garden nearby. (54) Then what blessings of your Lord do you both deny? (55) In them are those (with) restrained glances, never been touched before by any human and Jinns. (56) Then what bounties of your Lord do you both deny? (57) They are like rubies and pearls. (58) Then what blessings of your Lord do you both deny? (59) Shall the reward of good be anything but good? (60) Then what bounties of your Lord do you both deny? (61)

وَلِئِنْ خَافَ مَقَامَ رَبِّهِ جَنَّاتٍ (٤٦) فَبِأَيِّ
 آلاءِ رَبِّكُمَا تُكَذِّبَانِ (٤٧) ذَوَاتَا أَفْنَانٍ
 (٤٨) فَبِأَيِّ آلاءِ رَبِّكُمَا تُكَذِّبَانِ (٤٩)
 فِيهِمَا عَيْنَانِ تَجْرِيَانِ (٥٠) فَبِأَيِّ آلاءِ
 رَبِّكُمَا تُكَذِّبَانِ (٥١) فِيهِمَا مِنْ كُلِّ
 فَاكِهَةٍ زَوْجَانِ (٥٢) فَبِأَيِّ آلاءِ رَبِّكُمَا
 تُكَذِّبَانِ (٥٣) مُتَّكِفِينَ عَلَى فُرُشٍ
 بَطَائِنُهَا مِنْ إِسْتَبْرَقٍ وَجْنَى الْجَنَّتَيْنِ دَانٍ
 (٥٤) فَبِأَيِّ آلاءِ رَبِّكُمَا تُكَذِّبَانِ (٥٥)
 فِيهِنَّ قَاصِرَاتُ الطَّرْفِ لَمْ يَطْمِئِنَّهُنَّ أَنْ
 قَبَلَهُمْ وَلَا جِأُنَّ (٥٦) فَبِأَيِّ آلاءِ رَبِّكُمَا
 تُكَذِّبَانِ (٥٧) كَأَمْهَنَ الْيَاقُوتِ وَالْمَرْجَانِ
 (٥٨) فَبِأَيِّ آلاءِ رَبِّكُمَا تُكَذِّبَانِ (٥٩)
 هَلْ جَزَاءُ الْإِحْسَانِ إِلَّا الْإِحْسَانُ (٦٠)
 فَبِأَيِّ آلاءِ رَبِّكُمَا تُكَذِّبَانِ (٦١)

And besides them there are two (more) gardens. (62) Then what bounties of your Lord do you both deny? (63) Two dense lush Green (gardens). (64) Then what blessings of your Lord do you both deny? (65) In them two rivers are sprinkling. (66) Then what bounties of your Lord do you both deny? (67) In them are fruits and dates and pomegranates. (68) Then what blessings of your Lord do you both deny? (69) In them are the best beautiful. (70) Then what bounties of your Lord do you both deny? (71) Fair (complexioned beings) stationed in pavilions (72) Then what blessings of your Lord do you both deny? (73) Untouched before by any human and Jinns. (74) Then what bounties of your Lord do you both deny? (75) They will all sit on green cushions and fine carpets. (76) Then what blessings of your Lord do you both deny? (77) Blessed is the name of your Lord, Possessor of Majesty and Dignity. (78)

وَمِنْ دُونِهِمَا جَنَّاتٍ (٦٢) فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ (٦٣) مُدْهَامَتَانِ (٦٤) فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ (٦٥) فِيهِمَا عَيْنَانِ نَضَّاحَتَانِ (٦٦) فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ (٦٧) فِيهِمَا فَاكِهَةٌ وَنَخْلٌ وَرُمَّانٌ (٦٨) فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ (٦٩) فِيهِنَّ خَيْرَاتٌ حِسَانٌ (٧٠) فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ (٧١) حُورٌ مَّقْصُورَاتٌ فِي الْحَيَّامِ (٧٢) فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ (٧٣) لَمْ يَطْمِئِنَّهُنَّ أَنْتَ مِنْ قَبْلَهُمْ وَلَا جَانٌّ (٧٤) فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ (٧٥) مُتَّكِنِينَ عَلَى رُفُوفٍ حُضْرٍ وَعَبَقَرِيِّ حِسَانٍ (٧٦) فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ (٧٧) تَبَارَكَ اسْمُ رَبِّكَ ذِي الْجَلَالِ وَالْإِكْرَامِ (٧٨)

Chapter 8

سورة الواقعة Surah Al-Waqiah



In name of Allah Most Gracious, Most Merciful

When the Event will occur.①
At that moment there will be no deniers.②
Depressing and Raising.③
When Earth will be shaken with Shocks.④
And mountains will be crumbled with a crumble.⑤
So they will become like scattered dust.⑥
And you will be three groups.⑦

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا وَقَعَتِ الْوَاقِعَةُ (١) لَيْسَ لِيُوقِعَتِهَا
كَاذِبَةٌ (٢) خَافِضَةٌ رَافِعَةٌ (٣) إِذَا رُجَّتِ
الْأَرْضُ رَجًّا (٤) وَبُسَّتِ الْجِبَالُ بَسًّا
(٥) فَكَانَتْ هَبَاءً مُنْبَثًّا (٦) وَكُنْتُمْ
أَزْوَاجًا ثَلَاثَةً (٧)

Then the people of the right-side! What are the people of right -side?(8) And the people of the left-side! What are the people of left-side?(9) And forerunners will be foremost.(10) They are those near (to Allah).(11) In Jan-nah of Blessings.(12) Many among the earliest.(13) And few among the later.(14) On the couches of well-woven cloth.(15) Sitting while facing each other.(16) Forever there will be boys circling around them.(17) With carafes, flagons and cups filled from (nearby) rivers.(18) Neither it will cause headache nor intoxication.(19) And (these boys circled around them with) fruits which they choose.(20) And flesh of bird which they like.(21) And (will be rewarded with) Large eyed, fair-colored (beings).(22) like hidden pearls.(23) Reward for what they did.(24) Neither they will hear there idle nor the sinful talk.(25) But only the conversation of peace (and) peace.(26)

فَأَصْحَابُ الْمَيْمَنَةِ مَا أَصْحَابُ الْمَيْمَنَةِ (٨)
وَأَصْحَابُ الْمَشْأَمَةِ مَا أَصْحَابُ الْمَشْأَمَةِ
(٩) وَالسَّابِقُونَ السَّابِقُونَ (١٠) أُولَئِكَ
الْمَقْتَرِبُونَ (١١) فِي جَنَّاتٍ النَّعِيمِ (١٢)
ثَلَاثَةٌ مِنَ الْأُولَى (١٣) وَقَلِيلٌ مِنَ
الْآخِرِينَ (١٤) عَلَى سُرُرٍ مَوْضُونَةٍ (١٥)
مُتَّكِنِينَ عَلَيْهَا مُتَقَابِلِينَ (١٦) يَطُوفُ
عَلَيْهِمْ وِلْدَانٌ مُخَلَّدُونَ (١٧) بِأَكْوَابٍ
وَأَبَارِيقٍ وَكَأْسٍ مِنْ مَعِينٍ (١٨) لَا
يُصَدَّعُونَ عَنْهَا وَلَا يُنْفَوْنَ (١٩) وَفَاكِهَةٍ
مِمَّا يَنْخَنِثُونَ (٢٠) وَلَحْمِ طَيْرٍ مِمَّا
يَشْتَهُونَ (٢١) وَحُورٍ عِينٍ (٢٢) كَأَمْثَالِ
اللُّؤْلُؤِ الْمَكْنُونِ (٢٣) جِزَاءً بِمِمَّا كَانُوا
يَعْمَلُونَ (٢٤) لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا
تَأْتِيهَا (٢٥) إِلَّا قِيلًا سَلَامًا سَلَامًا (٢٦)

And the people of right-side!
 What are the people of right-
 side? (27) In midst of thorn-
 less lote (trees). (28) (Under)
 Layered Acacia (trees). (29)
 Unending shadows. (30) And
 flowing waters. (31) And nu-
 merous fruits. (32) Never
 they will be stopped nor
 it will be forbidden (for
 them). (33) And the couches
 raised high. (34) (Blessed with
 beings whom) We have raised
 with a loftiness. (35) We will
 make them virgins. (36) Caring
 and well-matched in age. (37)
 For the people of the right-
 side. (38) Many among the
 past. (39) And many in later
 (generations). (40) And people
 of left-side! What are the peo-
 ple of left-side? (41) In midst of
 hot wind and water. (42) And
 shadow of black smoke. (43)
 Neither cold nor pleasing. (44)
 They were affluent before. (45)
 And used to insist on the
 grave sin. (46) And they used
 to say: "Would we be returned
 when we die and become dust
 and bones? (47) And our fore-
 fathers?" (48)

وَأَصْحَابِ الْيَمِينِ مَا أَصْحَابِ الْيَمِينِ
 (٢٧) فِي سِدْرٍ مَّخْضُودٍ (٢٨) وَطَلْحٍ
 مَّنْضُودٍ (٢٩) وَظِلِّ مَمْدُودٍ (٣٠) وَمَاءٍ
 مَّسْكُوبٍ (٣١) وَفَاكِهَةٍ كَثِيرَةٍ (٣٢) لَا
 مَقْطُوعَةٍ وَلَا مَمْنُوعَةٍ (٣٣) وَفُرُشٍ
 مَّرْفُوعَةٍ (٣٤) إِنَّا أَنشَأْنَاهُنَّ إِنِشَاءً (٣٥)
 فَجَعَلْنَاهُنَّ أَبْكَارًا (٣٦) غُرُبًا أَتْرَابًا (٣٧)
 لِأَصْحَابِ الْيَمِينِ (٣٨) ثَلَاثَةٌ مِنَ الْأُولَى
 (٣٩) وَثَلَاثَةٌ مِنَ الْآخِرِينَ (٤٠) وَأَصْحَابِ
 الشَّمَالِ مَا أَصْحَابِ الشَّمَالِ (٤١) فِي
 سَمُومٍ وَحَمِيمٍ (٤٢) وَظِلِّ مِّنْ يَّحْمُومٍ
 (٤٣) لَا بَارِدٍ وَلَا كَرِيمٍ (٤٤) إِنَّهُمْ
 كَانُوا قَبْلَ ذَلِكَ مُتْرَفِينَ (٤٥) وَكَانُوا
 يُصِرُّونَ عَلَى الْحِنثِ الْعَظِيمِ (٤٦) وَكَانُوا
 يَقُولُونَ أَيُّذَا مِتْنَا وَكُنَّا تُرَابًا وَعِظَامًا أَإِنَّا
 لَمَبْعُوثُونَ (٤٧) أَوْ آبَائُنَا الْأُولَى (٤٨)

Say: The earlier and later generations. (49) They will be gathered at the station on a known day. (50) Then you O heathens and lairs. (51) You will definitely eat from the Tree of Zaqqoom. (52) (And) then fill your bellies (with it). (53) Then over it you drink scalding water. (54) (You will) Dink (like) drink of a camel. (55) This is the hospitality at the day of the Judgment. (56) We created you! Then why are you not accepting. (57) Have you seen what you eject. (58) Are you the one who created that or are We the Creator? (59) We ordained death to be among you; And We will not outrun. (60) To change your features and growth which you do not know. (61) You have learned how you were first created. Then why are you not thinking? (62) Have you seen what you are sowing. (63) Are you the one who make them grow or We? (64) If We will We can render it into chaff and leave you to cry. (65)

قُلْ إِنَّ الْأَوَّلِينَ وَالْآخِرِينَ (٤٩)
لَجُمُوعُونَ إِلَىٰ مِيقَاتِ يَوْمٍ مَّعْلُومٍ
(٥٠) ثُمَّ إِنَّكُمْ أَيْهَا الضَّالُّونَ الْمُكذِّبُونَ
(٥١) لَا تَكُونُونَ مِنْ شَجَرٍ مِنْ زَقُومٍ (٥٢)
فَمَالِيُونَ مِنْهَا الْبُطُونَ (٥٣) فَشَارِبُونَ
عَلَيْهِ مِنَ الْحَمِيمِ (٥٤) فَشَارِبُونَ شُرْبَ
الْهِيمِ (٥٥) هَذَا نُزِّلُهُمْ يَوْمَ الدِّينِ (٥٦)
نَحْنُ حَافِقُنَاكُمْ فَلَوْلَا تُصَدِّقُونَ (٥٧)
أَفَرَأَيْتُمْ مَا تُمْنُونَ (٥٨) أَأَنْتُمْ تَخْلُقُونَهُ أَمْ
نَحْنُ الْخَالِقُونَ (٥٩) نَحْنُ قَدَرْنَا بَيْنَكُمْ
الْمَوْتَ وَمَا نَحْنُ بِمَسْبُوقِينَ (٦٠) عَلَىٰ
أَنْ نُبَدِّلَ أَمْثَالَكُمْ وَنُنشِئَكُمْ فِي مَا لَا
تَعْلَمُونَ (٦١) وَلَقَدْ عَلَّمْتُمُ النَّشَاءَ
الْأُولَىٰ فَلَوْلَا تَذَكَّرُونَ (٦٢) أَفَرَأَيْتُمْ مَا
تَحْرُثُونَ (٦٣) أَأَنْتُمْ تَزْرَعُونَهُ أَمْ نَحْنُ
الزَّارِعُونَ (٦٤) لَوْ نَشَاءُ لَجَعَلْنَاهُ حُطَامًا
فَطَلَّتُمْ تَفْكُهُونَ (٦٥)

(You would cry:)“We are burdened with debt.(66) We are needy.”(67) Have you seen the water you drink?(68) Are you the one who brought it down from the rain-cloud or We?(69) If We will We can render it bitter then why are you not appreciating?(70) Have you seen the fire which you ignite?(71) Are you the one who made tree grow or is it We who make them grow?(72) We made it (Fire) the reminder and resource to those who use it.(73) So glorify the name of your Lord - the Great.(74) Then I swear by the setting of the stars.(75) And truly, it is a great oath - if you could know.(76) Behold this is a noble Quran.(77) In a guarded Book.(78) None shall touch it except the Chaste (Angels).(79) Sent down by the Lord of the Worlds.(80)

إِنَّا لَمُغْرَمُونَ (٦٦) بَلْ نَحْنُ مَحْرُومُونَ
 (٦٧) أَفَرَأَيْتُمُ الْمَاءَ الَّذِي تَشْرَبُونَ (٦٨)
 أَأَنْتُمْ أَنْزَلْتُمُوهُ مِنَ الْمُزْنِ أَمْ نَحْنُ الْمُنزِلُونَ
 (٦٩) لَوْ نَشَاءُ جَعَلْنَاهُ أُجَاجًا فَلَوْلَا
 تَشْكُرُونَ (٧٠) أَفَرَأَيْتُمُ النَّارَ الَّتِي
 تُورُونَ (٧١) أَأَنْتُمْ أَنْشَأْتُمْ شَجَرَتَهَا أَمْ
 نَحْنُ الْمُنشِئُونَ (٧٢) نَحْنُ جَعَلْنَاهَا
 تَذَكُّرًا وَمَتَاعًا لِلْمُقْوِينَ (٧٣) فَسَبِّحْ بِاسْمِ
 رَبِّكَ الْعَظِيمِ (٧٤) فَلَا أُقْسِمُ بِمَوَاقِعِ
 النُّجُومِ (٧٥) وَإِنَّهُ لَقَسَمٌ لَوْ تَعْلَمُونَ
 عَظِيمٌ (٧٦) إِنَّهُ لَقُرْآنٌ كَرِيمٌ (٧٧) فِي
 كِتَابٍ مَكْنُونٍ (٧٨) لَا يَمَسُّهُ إِلَّا
 الْمُطَهَّرُونَ (٧٩) تَنْزِيلٌ مِنْ رَبِّ الْعَالَمِينَ
 (٨٠)

Is this the narrative towards which you are indifferent?⁽⁸¹⁾ And made your share that you are denying it?⁽⁸²⁾ (Allah Says:) “Then why when it (soul) reaches the throat⁽⁸³⁾ And you watch the moment (of the death).⁽⁸⁴⁾ And We are nearer to him than you, but you cannot see.⁽⁸⁵⁾ Then if you are not to be recompensed, why do you not⁽⁸⁶⁾ Return it back? If you are Truthful”⁽⁸⁷⁾ So if he is among those that brought near (to Allah)⁽⁸⁸⁾ So (for him is) rest and scent and The Garden of blessings.⁽⁸⁹⁾ And if he is from people of right-side.⁽⁹⁰⁾ (It is announced:) Then peace to you people of right-side!⁽⁹¹⁾ And if he is from heathens and liars.⁽⁹²⁾ Then served with scalding water.⁽⁹³⁾ And will burn in Hell.⁽⁹⁴⁾ Behold this is the certain truth.⁽⁹⁵⁾ So glorify the name of your Lord the Supreme.⁽⁹⁶⁾

أَفِيْهَذَا الْحَدِيثِ أَنْتُمْ مُدْهِنُونَ (٨١)
 وَتَجْعَلُونَ رِزْقَكُمْ أَنْتُمْ تُكَذِّبُونَ (٨٢)
 فَلَوْلَا إِذَا بَلَغَتِ الْحُلُقُومَ (٨٣) وَأَنْتُمْ
 حِينِيذٍ تَنْظُرُونَ (٨٤) وَنَحْنُ أَقْرَبُ إِلَيْهِ
 مِنْكُمْ وَلَكِنْ لَا تُبْصِرُونَ (٨٥) فَلَوْلَا إِنْ
 كُنْتُمْ غَيْرَ مَدِينِينَ (٨٦) تَرْجِعُونَهَا إِنْ
 كُنْتُمْ صَادِقِينَ (٨٧) فَأَمَّا إِنْ كَانَ مِنْ
 الْمُشْرِكِينَ (٨٨) فَرُوحٌ وَرِيحَانٌ وَجَنَّتٌ
 نَعِيمٍ (٨٩) وَأَمَّا إِنْ كَانَ مِنْ أَصْحَابِ
 الْيَمِينِ (٩٠) فَسَلَامٌ لَكَ مِنْ أَصْحَابِ
 الْيَمِينِ (٩١) وَأَمَّا إِنْ كَانَ مِنَ الْمَكَذِبِينَ
 الضَّالِّينَ (٩٢) فَنُزْلٌ مِنْ حَمِيمٍ (٩٣)
 وَتَصْلِيَةٌ مِنْ حَمِيمٍ (٩٤) إِنَّ هَذَا لَهُوَ حَقُّ
 الْيَقِينِ (٩٥) فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ
 (٩٦)

Chapter 9

سُورَةُ الْحَدِيدِ Surah Al-Hujrat



In name of Allah Most Gracious, Most Merciful

ALL that is in the Heavens and in the Earth is praising Allah, and He is the Almighty, the Wise! (1) To Him belongs the kingdom of the heavens and the earth, He gives life and death and He is capable of everything. (2) He is the First and the Last; the Manifest and the Hidden; and He knows all things. (3)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سَبَّحَ لِلَّهِ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ وَهُوَ
الْعَزِيزُ الْحَكِيمُ (١) لَهُ مُلْكُ السَّمَاوَاتِ
وَالْأَرْضِ يُحْيِي وَيُمِيتُ وَهُوَ عَلَى كُلِّ
شَيْءٍ قَدِيرٌ (٢) هُوَ الْأَوَّلُ وَالْآخِرُ
وَالظَّاهِرُ وَالْبَاطِنُ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ
(٣)

He is the one who created heavens and earth in six days and He did *Istawa* on Throne; He knows that goes in and out of earth and that which ascends and descends from sky; and He is with you wherever you are, behold Allah is observing all yours acts (4). For Him is the Kingdom of heavens and earth and towards Allah all matters are referred (5). He makes the night to pass into the day, and He makes the day to pass into the night: and He knows the very secrets of the bosom! (6) (O Believers) Have faith in Allah and His Messenger, and spend from what He has given to you: those of you who believe and give will have enormous reward (7). If you are believers then Why don't you rest assure when the Messenger calls you to have faith in your Lord and He (already) took a pledge from you (8). He is the one who sent down on His servant clear revelations to bring you out of darkness into the light; And indeed Allah is truly kind and merciful to you (9).

هُوَ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ فِي
 سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَى عَلَى الْعَرْشِ يَعْلَمُ مَا
 يَلْجُ فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا يَنْزِلُ
 مِنَ السَّمَاءِ وَمَا يَعْرُجُ فِيهَا وَهُوَ مَعَكُمْ
 أَيُّنَ مَا كُنْتُمْ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ (٤)
 لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَإِلَى اللَّهِ
 تُرْجَعُ الْأُمُورُ (٥) يُوجِبُ اللَّيْلَ فِي النَّهَارِ
 وَيُوجِبُ النَّهَارَ فِي اللَّيْلِ وَهُوَ عَلِيمٌ بِذَاتِ
 الصُّدُورِ (٦) آمِنُوا بِاللَّهِ وَرَسُولِهِ وَأَنْفِقُوا
 مِمَّا جَعَلَكُمْ مُسْتَخْلِفِينَ فِيهِ فَالَّذِينَ آمَنُوا
 مِنْكُمْ وَأَنْفَقُوا لَهُمْ أَجْرٌ كَبِيرٌ (٧) وَمَا
 لَكُمْ لَا تُؤْمِنُونَ بِاللَّهِ وَالرَّسُولِ يَدْعُوكُمْ
 لِتُؤْمِنُوا بِرَبِّكُمْ وَقَدْ أَخَذَ مِيثَاقَكُمْ إِنْ
 كُنْتُمْ مُؤْمِنِينَ (٨) هُوَ الَّذِي يُنَزِّلُ عَلَى
 عَبْدِهِ آيَاتٍ بَيِّنَاتٍ لِيُخْرِجَكُمْ مِنَ
 الظُّلُمَاتِ إِلَى النُّورِ وَإِنَّ اللَّهَ بِكُمْ لَرَءُوفٌ
 رَحِيمٌ (٩)

And why should you not expend in the way of Allah? (Remember) to Allah belongs the inheritance of the heavens and the earth; Not equal among you are those who fought and contributed before the triumph (of Makkah), for them is enormous reward than those who contributed and fought after it. But a goodly recompense Allah has promised to all; and Allah is fully aware of your actions (10). (Now) Who will lend a good loan to Allah? So will He double it to him, and he shall have a noble reward? (11) One that day you shall see the believing men and women with their light running before them, and on their right hand. (It will be said:) "Glad tidings for you this day of gardens beneath (whose shades) the rivers are flowing, in which you shall abide forever!" that is truly the huge triumph! (12) On that day hypocrites men and women, shall say to believers: "Wait for us; that we may brightened by your lights." It will be said: "Go back behind you, and seek light." A wall will be raised between them, in which is a gateway; within it is mercy, and outside it is torment. (13)

وَمَا لَكُمْ أَلَّا تُنْفِقُوا فِي سَبِيلِ اللَّهِ وَلِلَّهِ
مِيرَاثُ السَّمَاوَاتِ وَالْأَرْضِ لَا يَسْتَوِي
مِنْكُمْ مَنْ أَنْفَقَ مِنْ قَبْلِ الْفَتْحِ وَقَاتَلَ
أُولَئِكَ أَعْظَمُ دَرَجَةً مِنَ الَّذِينَ أَنْفَقُوا مِنْ
بَعْدِ وَقَاتَلُوا وَكَلَّا وَعَدَّ اللَّهُ الْحُسْنَىٰ وَاللَّهُ
بِمَا تَعْمَلُونَ خَبِيرٌ (١٠) مَنْ ذَا الَّذِي
يُقْرِضُ اللَّهَ قَرْضًا حَسَنًا فَيُضَاعِفَهُ لَهُ وَلَهُ
أَجْرٌ كَرِيمٌ (١١) يَوْمَ تَرَى الْمُؤْمِنِينَ
وَالْمُؤْمِنَاتِ يَسْعَى نُورُهُمْ بَيْنَ أَيْدِيهِمْ
وَبِأَيْمَانِهِمْ بُشْرَاكُمُ الْيَوْمَ جَنَّاتٌ تَجْرِي
مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا ذَلِكَ هُوَ
الْفَوْزُ الْعَظِيمُ (١٢) يَوْمَ يَقُولُ
الْمُنَافِقُونَ وَالْمُنَافِقَاتُ لِلَّذِينَ آمَنُوا
انظُرُونَا نَقْتَبِسْ مِنْ نُورِكُمْ قِيلَ ارْجِعُوا
وَرَاءَكُمْ فَالْتَمِسُوا نُورًا فَضُرِبَ بَيْنَهُمْ
بِسُورٍ لَهُ بَابٌ بَاطِنُهُ فِيهِ الرَّحْمَةُ وَظَاهِرُهُ
مِنْ قَبْلِهِ الْعَذَابُ (١٣)

They will call to them: “Were we not with you?” They will say: “Yes, but you put yourselves into temptation, and delayed, and doubted, and your false hopes deceived you until came the Allah’s command; the Deceiver (Satan or pagan) tricked you about Allah (14). Hence today no ransom will be accepted from you and nor from those who disbelieved. Your abode is the (Hell) Fire!- This shall be your helper and its a wretched destination!”

(15) Has not the time come for believers to inculcate fear (of Allah) in their hearts by (listening to) the remembrance of Allah and the Truth that has been revealed? and don’t be like those to whom the Scriptures were given before (you) and for them long period (in time) has passed, which hardened their hearts and majority of them are (now) perverse (16). (Behold you) Know that Allah raise the earth after its death! Indeed We made these signs clear to you, that you may use your reason (17)

يَنَادُونَهُمْ أَلَمْ نَكُنْ مَعَكُمْ قَالُوا بَلَى
وَلَكِنَّكُمْ فَتَنْتُمْ أَنْفُسَكُمْ وَتَرَبَّصْتُمْ وَارْتَبْتُمْ
وَعَزَّيْتُمْ الْأَمَانِيَّ حَتَّى جَاءَ أَمْرُ اللَّهِ
وَعَزَّيْتُمْ بِاللَّهِ الْعُرُورُ (١٤) فَالْيَوْمَ لَا
يُؤْخَذُ مِنْكُمْ فِدْيَةٌ وَلَا مِنَ الَّذِينَ كَفَرُوا
مَا وَأَكُمُ النَّارُ هِيَ مَوْلَاكُمْ وَبِئْسَ الْمَصِيرُ
(١٥) أَلَمْ يَأْنِ لِلَّذِينَ آمَنُوا أَنْ تَخْشَعَ
قُلُوبُهُمْ لِذِكْرِ اللَّهِ وَمَا نَزَلَ مِنَ الْحَقِّ وَلَا
يَكُونُوا كَالَّذِينَ أُوتُوا الْكِتَابَ مِنْ قَبْلُ
فَطَالَ عَلَيْهِمُ الْأَمَدُ فَقَسَتْ قُلُوبُهُمْ وَكَثِيرٌ
مِنْهُمْ فَاسِقُونَ (١٦) اَعْلَمُوا أَنَّ اللَّهَ يُحْيِي
الْأَرْضَ بَعْدَ مَوْتِهَا قَدْ بَيَّنَّا لَكُمْ الْآيَاتِ
لَعَلَّكُمْ تَعْقِلُونَ (١٧)

Verily, both men and women who give alms and who lend a generous loan to Allah, their reward shall be doubled and they shall have a noble recompense (18). And those who believed in Allah and his Prophet, they are those who are the most truthful and witnesses with their Lord; They shall have their reward and their Light; But as for the infidels, and those who rejected our signs, these shall be the dwellers of Hell (19). Bear in mind that the worldly life is just a play, a pastime, an attraction, and a reason of vain-glory among you and increase in wealth and progeny similar to rain which delights the sowers, but then you see vegetation wither away, turn yellow, and become compost. And in life to come it will be either a severe chastisement or forgiveness from Allah and His acceptance and this worldly life is nothing but a cheating fruition

(20)

إِنَّ الْمُصَّدِّقِينَ وَالْمُصَدِّقَاتِ وَأَقْرَضُوا اللَّهَ قَرْضًا حَسَنًا يُضَاعَفُ لَهُمْ وَلَهُمْ أَجْرٌ كَرِيمٌ (١٨) وَالَّذِينَ آمَنُوا بِاللَّهِ وَرُسُلِهِ أُولَئِكَ هُمُ الصَّادِقُونَ وَالشَّهَدَاءُ عِنْدَ رَبِّهِمْ لَهُمْ أَجْرُهُمْ وَنُورُهُمْ وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَئِكَ أَصْحَابُ الْجَحِيمِ (١٩) اٰغْلَمُوۡا اٰنَّمَا الْحَيٰۤءَةُ الدُّنْيَا لَعِبٌ وَّلَهْوٌ وَرِيۡنَةٌ وَتَفَاخُرٌ بَيْنَكُمْ وَتَكَاۡثُرٌ فِىۡ الْاَمْوَالِ وَالْاَوْلَادِ كَمَثَلِ غَيْۡثٍ اٰعْجَبَ الْكُفٰرَ نَبَاتُهٗ ثُمَّ يَهِبُجُ قَتْرًاۙ مُّصَفَّرًاۙ ثُمَّ يَكُوۡنُ حُطٰمًاۙ وَفِىۡ الْاٰخِرَةِ عَذَابٌ شَدِيۡدٌ وَمَغْفِرَةٌ مِّنَ اللّٰهِ وَرِضْوَانٌۙ وَمَا الْحَيٰۤءَةُ الدُّنْيَا اِلَّا مَتَاعُ الْغُرُوۡرِ (٢٠)

Hasten towards the forgiveness of your Lord and the Jannah whose width is like width of sky and earth - prepared for those believed in Allah and His Prophets - this is indeed grace of Allah to whom He will He gives it, and Allah is possessor of immense bounty.

(21) Whatever misfortune happens in earth or in yourselves, but, that was set down in writing before We brought it into being- it is easy for Allah (22). So you should not regret on what occurred to you or get too excited on what has been given to you - Allah does not love the presumptuous, the boaster (23). (They are) Those who exhibit stinginess and direct others to be miserly. But those who turn away (from alms-giving then they must know that) Allah is the affluent, the Praiseworthy

(24).

سَابِقُوا إِلَى مَغْفِرَةٍ مِنْ رَبِّكُمْ وَجَنَّةٍ
عَرْضُهَا كَعَرْضِ السَّمَاءِ وَالْأَرْضِ أُعِدَّتْ
لِلَّذِينَ آمَنُوا بِاللَّهِ وَرُسُلِهِ ذَلِكَ فَضْلُ اللَّهِ
يُؤْتِيهِ مَنْ يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ
(٢١) مَا أَصَابَ مِنْ مُصِيبَةٍ فِي الْأَرْضِ
وَلَا فِي أَنْفُسِكُمْ إِلَّا فِي كِتَابٍ مِنْ قَبْلِ
أَنْ نَبْرَأَهَا إِنَّ ذَلِكَ عَلَى اللَّهِ يَسِيرٌ (٢٢)
لِكَيْلَا تَأْسَوْا عَلَى مَا فَاتَكُمْ وَلَا تَفْرَحُوا
بِمَا آتَاكُمْ وَاللَّهُ لَا يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٍ
(٢٣) الَّذِينَ يَخْلُونَ وَيَأْمُرُونَ النَّاسَ
بِالْبُخْلِ وَمَنْ يَتَوَلَّ فَإِنَّ اللَّهَ هُوَ الْغَنِيُّ
الْحَمِيدُ (٢٤)

We sent Our prophets with clear signs, and sent down the Scripture and the Balance, so that people could uphold justice: We also sent down iron which has strength and many benefits for mankind, so that Allah would know who will assist Him and his apostle in secret. Verily, Allah is Almighty Powerful (25). Indeed We sent Noah and Abraham and made prophets from their progeny with book - though they have rightly guided one, majority of them are (now) sinners (26). Then We sent other messengers to follow in their footsteps and Jesus the son of Mary follow them; and we gave him the Gospel and we put into the hearts of his followers kindness and compassion: and just to seek the Allah's approval they invented monasticism though We have not ordered it; They observed it but not as it ought to have been observed;(still) We gave enormous reward to the believers among them and majority of them are sinners

(27)

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ
الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ
وَأَنْزَلْنَا الْحَدِيدَ فِيهِ بَأْسٌ شَدِيدٌ وَمَنَافِعُ
لِلنَّاسِ وَلِيَعْلَمَ اللَّهُ مَن يَنْصُرُهُ وَرُسُلَهُ
بِالْغَيْبِ إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ (٢٥) وَلَقَدْ
أَرْسَلْنَا نُوحًا وَإِبْرَاهِيمَ وَجَعَلْنَا فِي ذُرِّيَّتِهِمَا
التَّبَوُّةَ وَالْكِتَابَ فَمِنْهُمْ مُهْتَدٍ وَكَثِيرٌ مِنْهُمْ
فَاسِقُونَ (٢٦) ثُمَّ قَفَّيْنَا عَلَى آثَارِهِمْ
بِرُسُلِنَا وَقَفَّيْنَا بِعِيسَى ابْنِ مَرْيَمَ وَآتَيْنَاهُ
الْإِنْجِيلَ وَجَعَلْنَا فِي قُلُوبِ الَّذِينَ اتَّبَعُوهُ
رَأْفَةً وَرَحْمَةً وَرَهْبَانِيَّةً ابْتَدَعُوهَا مَا كَتَبْنَاهَا
عَلَيْهِمْ إِلَّا ابْتِغَاءَ رِضْوَانِ اللَّهِ فَمَا رَعَوْهَا
حَقَّ رِعَايَتِهَا فَآتَيْنَا الَّذِينَ آمَنُوا مِنْهُمْ
أَجْرَهُمْ وَكَثِيرٌ مِنْهُمْ فَاسِقُونَ (٢٧)

O you who believe! Fear Allah and have faith in His Prophet - He will give you double portion of His mercy, and He will bestow on you the Light to walk in and He will forgive you- behold Allah is Merciful, Forgiving (28). That the People of the Book may know that they have no control whatsoever over Allah's grace, and that all grace is in His hand; He gives it to whomever He wills. Indeed Allah is Possessor of immense bounty (29).

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَآمِنُوا
 بِرَسُولِهِ يُؤْتِكُمْ كِفْلَيْنِ مِنْ رَحْمَتِهِ وَيَجْعَلْ
 لَكُمْ نُورًا تَمْشُونَ بِهِ وَيَغْفِرْ لَكُمْ وَاللَّهُ
 غَفُورٌ رَحِيمٌ (٢٨) لِيَلَّا يَعْلَمَ أَهْلُ
 الْكِتَابِ إِلَّا يَفْقَدُونَ عَلَى شَيْءٍ مِنْ فَضْلِ
 اللَّهِ وَأَنَّ الْفَضْلَ بِيَدِ اللَّهِ يُؤْتِيهِ مَنْ يَشَاءُ
 وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ (٢٩)

Table 9.1: List of Chapters of Qur'ān

1	al-Fatihah	The Opening	31	Luqman	Lukman
2	al-Baqarah	The Cow	32	as-Sajdah	The Adoration
3	Al-Imran	Family Of Imran	33	al-Ahzab	The Allies
4	an-Nisa'	Women	34	Saba'	Sheba
5	al-Ma'idah	The Food	35	Fatir	The Creator
6	al-An'am	The Cattle	36	Ya Sin	Ya Sin
7	al-A'raf	The Elevated Places	37	as-Saffat	The Rangers
8	al-Anfal	The Spoils Of War	38	Sad	Sad
9	at-Taubah	Repentance	39	az-Zumar	The Companies
10	Yunus	Jonah	40	Ghafir	The Forgiving One
11	Hud	Hud	41	Fussilat	Clear Revelations
12	Yusuf	Joseph	42	ash-Shura	The Counsel
13	ar-Ra'd	The Thunder	43	az-Zukhruf	The Embellishment
14	Ibrahim	Abraham	44	ad-Dukhan	The Evident Smoke
15	al-Hijr	The Rock	45	al-Jathiyah	The Kneeling
16	an-Nahl	The Bee	46	al-Ahqaf	The Sand hills
17	Al-Isra	The Night Journey	47	Muhammad	Muhammad
18	al-Kahf	The Cave	48	al-Fath	The Victory
19	Maryam	Mary	49	al-Hujurat	The Chambers
20	Ta Ha	Ta Ha	50	Qaf	Qaf
21	al-Anbiya'	The Prophets	51	ad-Dhariyat	The Scatterers
22	al-Hajj	The Pilgrimage	52	at-Tur	The Mountain
23	al-Mu'minun	The Believers	53	an-Najm	The Star
24	an-Nur	The Light	54	al-Qamar	The Moon
25	al-Furqan	The Criterion	55	ar-Rahman	The Merciful
26	ash-Shu'ara'	The Poets	56	al-Waqi'ah	That Occurrence
27	an-Naml	The Ant	57	al-Hadid	The Iron
28	al-Qasas	The Narrative	58	al-Mujadilah	She Who Pleaded
29	al-'Ankabut	The Spider	59	al-Hashr	The Exile
30	ar-Rum	The Romans	60	al-Mumtahanah	She Who is Tested

Table 9.2: List of Chapters of Qur'ān - continued

61	as-Saff	The Ranks	90	al-Balad	The City
62	al-Jumu'ah	The Friday	91	ash-Shams	The Sun
63	al-Munafiqun	The Hypocrites	92	al-Layl	The Night
64	at-Taghabun	The Cheating	93	ad-Duha	The Early Hours
65	at-Talaq,	The Divorce	94	ash-Sharh	The Expansion
66	at-Tahrim	The Prohibition	95	at-Tin	The Fig
67	al-Mulk	The Kingdom	96	al-'Alaq	The Clot
68	al-Qalam	The Pen	97	al-qadr	The Majesty
69	al-Haqqah	The Inevitable	98	al-Bayyinah	The Proof
70	al-Ma'arij	The Ladders	99	Az-Zalzala	The Shaking
71	Nuh	Noah	100	al-'Adiyat	The Assaulters
72	al-Jinn	The Jinn	101	al-Qari'ah	The Calamity
73	al-Muzammil	The Mantled One	102	at-Takathur	Worldly Gain
74	al-Mudathir	The Clothed One	103	al-'Asr	Time
75	al-Qiyamah	The Resurrection	104	al-Humazah	The Slanderer
76	al-Insane	The Man	105	al-Fil	The Elephant
77	al-Mursalat	The Emissaries	106	al-Quraish	The Quraish
78	an-Naba'	The Tidings	107	al-Ma'un	The Necessaries
79	an-Nazi'at	Those Who Pull Out	108	al-Kauthar	Abundance
80	'Abasa	He Frowned	109	al-Kafirun	The Unbelievers
81	at-Takwir	The Cessation	110	an-Nasr	The Help
82	al-Infitar	The Rupture	111	Al-Masad	The Palm Fibre
83	al-Mutaffifin	The Defrauders	112	al-Ikhlās	The Unity
84	al-Inshiqaq	The Rending	113	al-Falaq	The Daybreak
85	al-Buruj	the Constellations	114	an-Nas	The Men
86	at-Tariq	The Night-Comer			
87	al-A'la	The Most High			
88	al-Ghashiya	The Spreading			
89	al-Fajr	The Dawn			